

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair  
Senator Les Ihara, Jr., Vice Chair

NOTICE OF BUDGET BRIEFING

DATE: Tuesday, February 19, 2008  
TIME: 1:30 p.m.  
PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A G E N D A

**HUMAN SERVICES AND PUBLIC HOUSING (HSP)**

Rental Housing Trust Fund	BED 231
Temporary Assistance to needy Families	HMS 201
Payments to Assist the Aged, Blind and Disabled	HMS 202
Temporary Assistance to Other Needy Families	HMS 203
General Assistance Payments	HMS 204
Federal Assistance Payments	HMS 206
Cash Support for Families-Self-Sufficiency	HMS 211
Cash Support for Aged, Blind and Disabled Individuals	HMS 212
Rental Housing Services	HMS 220
Rental Assistance Services	HMS 222
Broadened Homesite Ownership	HMS 223
Homeless Services	HMS 224
Private Housing Development and Ownership	HMS 225
Housing Finance	HMS 227
HPHA Administration	HMS 229
Health Care Payments	HMS 230
Rental Housing Trust Fund	HMS 231
Case Management for Self-Sufficiency	HMS 236
Employment and Training	HMS 237
Disability Determination	HMS 238
Quest Health Care Payments	HMS 245
Child Protective Services	HMS 301
General Support for Child Care	HMS 302
Child Protective Services Payments	HMS 303
Cash Support for Child Care	HMS 305
Health Care Payments	HMS 401
In-Community Youth Programs	HMS 501
Youth Services Programs	HMS 502
Hawaii Youth Correctional Facility (HYCF)	HMS 503
Adult and Community Care Services	HMS 601
Home and Community-Based Care Services	HMS 603
Community-Based Residential Support	HMS 605
Vocational Rehabilitation	HMS 802
Teacher Housing	HMS 807



General Support for Social Services	HMS 901
General Support for Health Care Payments	HMS 902
General Support for Self-Sufficiency Services	HMS 903
General Administration (DHS)	HMS 904

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6130.

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Senator Suzanne Chun Oakland  
Chair

