

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

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SERGEANT-AT-ARMS
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Rep. Joe Bertram, III	Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla	Rep. Gene Ward, Ph.D.

NOTICE OF DECISION MAKING

DATE: February 14, 2008
TIME: 8:15AM
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A G E N D A

The following measure(s) were previously heard on **February 12, 2008**.

HB 3251

RELATING TO TAXATION.

HSH/HLT, FIN

Specifies that a county shall not grant an exemption from GET or receipt taxes for a mixed use transit oriented joint development project; exempts from GET a project developed to provide affordable rental housing or a community health care facility within a mixed use transit oriented joint development project; exempts from GET amounts received by the operator of a county fixed guideway transportation system operated under an operating contract with a county or political subdivision.

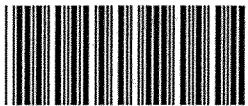
HB 2435, HD1
(HSCR153-08)

RELATING TO EARLY CHILDHOOD EDUCATION.

EDN, HSH, FIN

Requires DOE to increase opportunities for special needs preschoolers to interact with their non-disabled peers. Appropriates funds. (HB2435 HD1)

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HB 3399

RELATING TO CHAPTER 346, HAWAII REVISED STATUTES.
Clarifies exemptions to part VII of chapter 346, Hawaii Revised Statutes.

HSH, FIN

HB 2242

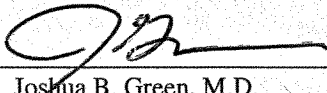
RELATING TO COUNTIES.
Authorizes each county to impose upon certain subdividers or developers an affordable housing requirement as a condition for approval of a subdivision or issuance of a building permit.

HSH, EDB

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8460 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8460.

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Rep. Joshua B. Green, M.D.
Chair



Rep. Maile Shimabukuro
Chair

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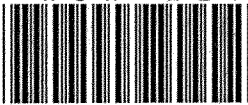
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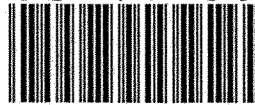
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