

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair  
Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 10, 2008  
TIME: 3:00 p.m.  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 579</u></a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, ALVIN L. CHAR, for a term to expire 6-30-2012.	ENE
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 580</u></a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, SUSAN T. MATSUSHIMA, for a term to expire 6-30-2012.	ENE
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 581</u></a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, JOHN A. RICHARDS, for a term to expire 6-30-2012.	ENE
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 612</u></a>	Submitting for consideration and confirmation to the Environmental Council, Gubernatorial Nominee, GILL GILLIES BERGER, for a term to expire 6-30-2011.	ENE
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		

**Decision Making to follow, if time permits.**

**Please clearly state your position – support, oppose, comments, concerns – in bold print near the top of your testimony.**

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 208, State Capitol, if delivered prior to the day of the hearing. All testimony should be **single-sided and unstapled** on 8½x11 sheets.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed, if less than 5 pages in length, to [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov). Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.



- **Anyone submitting testimony on the day of the hearing must make 11 copies (stapled if more than one page) of their testimony and deliver to the hearing room before the hearing starts.**

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.

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Senator Ron Menor  
Chair

