

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

RECEIVED

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Scott K. Saiki
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2008 MAR 14 P 2:58

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

NOTICE OF HEARING

DATE: Tuesday, March 18, 2008
TIME: 9:00 am
PLACE: Conference Room 312
State Capitol
415 South Beretania Street

A G E N D A

<u>SB 2630, SD2</u> (SSCR2730) <u>Status</u>	RELATING TO PETROLEUM INDUSTRY REPORTING. Clarifies the reporting and publishing requirements of the public utilities commission to more accurately reflect the information reported by oil producers, refiners, marketers, oil transporters, oil storers, and oil retailers. (SD2)	EEP, CPC
<u>SB 2192, SD2</u> (SSCR2828) <u>Status</u>	RELATING TO SOLID WASTE. Requires the department of health to conduct an independent analysis on the structural stability of the ash monofill relating to requested modification to the existing permit for the Waimanalo gulch sanitary landfill. (SB2192 SD2)	EEP, FIN
<u>SB 2711, SD2</u> (SSCR2590) <u>Status</u>	RELATING TO INTEGRATED SOLID WASTE MANAGEMENT. Permit the department of health to distribute excess moneys in the deposit beverage container deposit special fund to the counties to support the establishment and maintenance of beverage bottle and related county-run recycling programs. (SB2711 SD2)	EEP, FIN
<u>SB 2849, SD1</u> (SSCR2700) <u>Status</u>	RELATING TO AGRICULTURAL LANDS. Permits the use of lands in agricultural land use districts to be used for agricultural-energy facilities provided that the primary activity of the agricultural-energy enterprise is agricultural activity. (SD1)	EEP, WLH/AGR

DECISION MAKING TO FOLLOW



Persons wishing to offer comments should submit testimony at least 24 hours prior to the hearing with a transmittal cover indicating:

- Testifier's name with position/title and organization;
- The Committee the comments are directed to;
- The date and time of the hearing;
- Measure number; and
- The number of copies the Committee is requesting.

While every effort will be made to copy, organize, and collate all testimony received, materials received on the day of the hearing or improperly identified or directed to the incorrect office, may be distributed to the Committee after the hearing.

Submit testimony in ONE of the following ways:

PAPER: 5 copies (including an original) to Room 405 in the State Capitol;

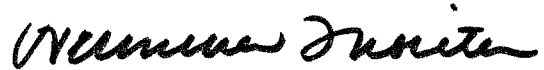
FAX: For comments less than 5 pages in length, transmit to 586-6779 (Oahu) or 1-800-535-3859 (Neighbor Islands); or

EMAIL: For comments less than 5 pages in length, transmit to EEPtestimony@Capitol.hawaii.gov.

Testimony submitted will be placed on the Legislative Web site after the hearing adjourns. This public posting of testimony on the Web site should be considered when including personal information in your testimony.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6790 or email your request for an interpreter to HouseInterpreter@Capitol.hawaii.gov at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

Selected meetings are broadcast live. Check the current legislative broadcast schedule on the "Capitol TV" Web site at www.capitoltv.org OR call 550-8074.



Rep. Hermina Morita
Chair

