

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 21, 2008
TIME: 9:00 am
PLACE: Conference Room 016
State Capitol
415 South Beretania Street

A G E N D A

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| <u>GM 320</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Board of Private Detectives and Guards, Gubernatorial Nominee, RANDALL W. MACK, for a term to expire 6-30-2012. | CPH |
| <u>GM 513</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Credit Union Advisory Board, Gubernatorial Nominee, GWEN S. LAU, for a term to expire 6-30-2011. | CPH |
| <u>GM 531</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Motor Vehicle Repair Industry Board, Gubernatorial Nominee, JAMES K. HIRAKAWA, for a term to expire 6-30-2012. | CPH |
| <u>GM 538</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, ANNE MARIE HORNER, for a term to expire 6-30-2011. | CPH |
| <u>GM 563</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the State Board of Barbering and Cosmetology, Gubernatorial Nominee, JUNE J. TAKANO, for a term to expire 6-30-2012. | CPH |
| <u>GM 564</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the State Board of Chiropractic Examiners, Gubernatorial Nominee, DONNA LEE CHING, for a term to expire 6-30-2009. | CPH |
| <u>GM 565</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Contractors License Board, Gubernatorial Nominee, DARYL S. SUEHIRO, for a term to expire 6-30-2012. | CPH |
| <u>GM 566</u>
<u>Testimony</u>
<u>Status</u> | Submitting for consideration and confirmation to the Board of Professional Engineers, Architects, Surveyors, and Landscape Architects, Gubernatorial Nominee, DAN HIROYOSHI HIROTA, for a term to expire 6-30-2012. | CPH |



<p><u>GM 567</u></p> <p><u>Testimony</u></p> <p><u>Status</u></p>	<p>Submitting for consideration and confirmation to the Board of Medical Examiners, Gubernatorial Nominee, THOMAS S. KOSASA MD, for a term to expire 6-30-2012.</p>	<p>CPH</p>
<p><u>GM 568</u></p> <p><u>Testimony</u></p> <p><u>Status</u></p>	<p>Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, DENISE L. COHEN, for a term to expire 6-30-2011.</p>	<p>CPH</p>
<p><u>GM 569</u></p> <p><u>Testimony</u></p> <p><u>Status</u></p>	<p>Submitting for consideration and confirmation to the Board of Speech Pathology and Audiology, Gubernatorial Nominee, KRISTINE M. TAKEKAWA, for a term to expire 6-30-2011.</p>	<p>CPH</p>
<p><u>GM 604</u></p> <p><u>Testimony</u></p> <p><u>Status</u></p>	<p>Submitting for consideration and confirmation to the Board of Directors of the Hawai'i Housing Finance and Development Corporation (HFD), Gubernatorial Nominee, RALPH MAXWELL MESICK, for a term to expire 6-30-2012.</p>	<p>CPH</p>

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun
Chair



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