

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair  
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Monday, March 31, 2008  
TIME: 9:30 am  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

<a href="#"><u>GM 322</u></a>	Submitting for consideration and confirmation to the Public Utilities Commission (PUC), Gubernatorial Nominee, LESLIE HARUO KONDO, for a term to expire 6-30-2014.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 455</u></a>	Submitting for consideration and confirmation to the State Boxing Commission of Hawai'i, Gubernatorial Nominee, ROLAND CABALO CASAMINA, for a term to expire 6-30-2012.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 458</u></a>	Submitting for consideration and confirmation to the Board of Veterinary Examiners, Gubernatorial Nominee, JOHN K. KAYA, for a term to expire 6-30-2012.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 506</u></a>	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, KEITH ALLEN REGAN, for a term to expire 6-30-2011.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 507</u></a>	Submitting for consideration and confirmation to the State Board of Public Accountancy, Gubernatorial Nominee, EMERITO C. SANIATAN, for a term to expire 6-30-2012.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>GM 533</u></a>	Submitting for consideration and confirmation to the State Board of Nursing, Gubernatorial Nominee, MATTHEW J. BISHOP, for a term to expire 6-30-2010.	CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		
<a href="#"><u>SCR 134, SD1</u></a> <a href="#"><u>(SSCR3207)</u></a>	URGING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO "BUY LOCAL" TO ENCOURAGE SUSTAINABILITY.	EDU/HTH, CPH
<a href="#"><u>Testimony</u></a>		
<a href="#"><u>Status</u></a>		



<p><a href="#"><u>SCR 85, SD1</u></a>  <a href="#"><u>(SSCR3182)</u></a>  <a href="#"><u>Testimony</u></a>  <a href="#"><u>Status</u></a></p>	<p>URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS.</p>	<p>HSP, CPH</p>
<p><a href="#"><u>SR 47, SD1</u></a>  <a href="#"><u>(SSCR3183)</u></a>  <a href="#"><u>Testimony</u></a>  <a href="#"><u>Status</u></a></p>	<p>URGING ASSOCIATIONS OF APARTMENT OWNERS AND CONDOMINIUM UNIT OWNERS' ASSOCIATIONS IN THE STATE TO DEVELOP EMERGENCY AND EVACUATION PLANS FOR RESIDENTS, INCLUDING PROVISIONS FOR SENIORS AND RESIDENTS WITH SPECIAL HEALTH NEEDS.</p>	<p>HSP, CPH</p>

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov). Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

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Senator Russell S. Kokubun  
Chair

