

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Friday, March 28, 2008
TIME: 9:00 am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

<u>HB 2165</u> <u>(SSCR3034)</u> <u>Testimony</u> <u>Status</u>	RELATING TO NURSING. Allows a master's degree candidate in a nursing program who has completed the pre-licensure component of the program to apply for a license by examination to practice as a registered nurse.	HTH, CPH
<u>HB 2301, HD1, SD1</u> <u>(SSCR3039)</u> <u>Testimony</u> <u>Status</u>	RELATING TO DENTISTRY. Prohibits interference in the practice of dentistry by an unlicensed person or entity. (SD1)	HTH, CPH
<u>HB 2550, HD2, SD1</u> <u>(SSCR3140)</u> <u>Testimony</u> <u>Status</u>	RELATING TO PUBLIC UTILITIES. Requires the public utilities commission to ensure that a percentage of the total rated generating capacity produced by eligible customer-generators be reserved for electricity produced by eligible residential or small commercial customer-generators. Allows public utilities commission to define maximum capacity for eligible residential or small commercial customer-generators and to evaluate, on an island-by-island basis, the applicability of the generating capacity requirements and, in its discretion, exempt an island or a utility grid system from the generating capacity requirements. (SD1)	ENE, CPH
<u>HB 2727, HD2, SD1</u> <u>(SSCR3105)</u> <u>Testimony</u> <u>Status</u>	RELATING TO HEALTH INSURANCE. Establishes the temporary autism disorders spectrum benefits and coverage task force to research the problems faced by parents of children with autism and what can be done to ensure that proper benefits and services are provided through public and private resources to address the special needs of children with autism, including providing services involving applied behavioral analyses techniques. (SD1)	HTH, CPH
<u>HB 7, HD1</u> <u>(SSCR3120)</u> <u>Testimony</u> <u>Status</u>	RELATING TO THE I-SAVERX PRESCRIPTION DRUG PROGRAM. Directs the Governor to establish the State of Hawaii's participation in the I-SaveRx prescription drug program to provide residents with increased access to affordable drugs. (HB7 HD1)	HTH, CPH



[HB 2920](#)

[\(HSCR863-08\)](#)

[Testimony](#)

[Status](#)

RELATING TO FRAUD PREVENTION.

CPH

Requires notary public to place seal over a succinct phrase describing document being notarized and to separately record a description of the document. Authorizes attorney general to adopt rules to prevent fraudulent use of notarized documents.

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun
Chair

