

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, March 25, 2008
TIME: 9:00 am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

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| <u>HB 2591, HD1</u>
<u>(HSCR719-08)</u>
<u>Testimony</u>
<u>Status</u> | RELATING TO GIFT CERTIFICATES.
Clarifies exemptions to the law governing gift certificates. (HB2591 HD1) | CPH |
| <u>HB 3325, HD2</u>
<u>(HSCR734-08)</u>
<u>Testimony</u>
<u>Status</u> | RELATING TO THE UNIFORM LAND SALES PRACTICES ACT.
Exempts offers or dispositions of interests in time share plans from the Uniform Land Sales Practices Act. (HB3325 HD2) | CPH |
| <u>HB 3109</u>
<u>(HSCR900-08)</u>
<u>Testimony</u>
<u>Status</u> | RELATING TO DISPENSING OPTICIANS.
Specifies that a dispensing optician's license is required for the dispensing and fitting, upon written prescription, of non-corrective contact lenses and for the sale of or offer to sell non-corrective contact lenses. | CPH |
| <u>SCR 231</u>
<u>Testimony</u>
<u>Status</u> | URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO DEVELOP AND IMPLEMENT A COMPREHENSIVE PLAN TO ASSIST THE BUREAU OF CONVEYANCES IN BECOMING A MORE EFFICIENT, EFFECTIVE, AND ACCOUNTABLE OPERATION, AND DEVELOP STRATEGIC INITIATIVES FOR THE BUREAU. | CPH |
| <u>SCR 232</u>
<u>Testimony</u>
<u>Status</u> | REQUESTING THE LEGISLATIVE REFERENCE BUREAU TO INVESTIGATE AND DEVELOP FEASIBILITY AND IMPLEMENTATION MODELS REGARDING MERGING THE LAND COURT AND REGULAR SYSTEMS, REASSIGNING THE BUREAU OF CONVEYANCES TO ANOTHER STATE DEPARTMENT, AND PRIVATIZING CERTAIN FUNCTIONS OF THE BUREAU OF CONVEYANCES. | CPH, WAM |



Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun
Chair

