

THE SENATE
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2008

COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

NOTICE OF HEARING

DATE: Friday, February 22, 2008
TIME: 9:00 am
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

A G E N D A

- | | | |
|--|--|-----------------|
| <p>SB 2094, SD1

(SSCR2170)
Testimony
Status</p> | <p>RELATING TO DRIVER LICENSES.
Permits the examiner of drivers to waive the test of knowledge of the rules of the road for applicants holding a valid driver's license from another state of the United States, the District of Columbia, the Commonwealth of Puerto Rico, American Samoa, Guam, a province of the Dominion of Canada, the Commonwealth of the Northern Mariana Islands, Federated States of Micronesia, Republic of the Marshall Islands, Republic of Palau, or any of the federal government's political subdivisions, territories, or commonwealths. (SD1)</p> | <p>TIA, CPH</p> |
| <p>SB 2159

(SSCR2333)
Testimony
Status</p> | <p>RELATING TO PROFESSIONS.
Repeals sunset provisions for chapter 453D, Hawaii Revised Statutes, relating to mental health counselors, to be effective upon approval.</p> | <p>HTH, CPH</p> |
| <p>SB 2985, SD1

(SSCR2518)
Testimony
Status</p> | <p>RELATING TO PHOTOVOLTAIC SYSTEMS FOR PAY AS YOU SAVE.
Expands the successful "Pay As You Save" solar water heater program to photovoltaic systems that convert sunshine into electricity, allowing users to pay each month through their electricity bill. (SD1)</p> | <p>ENE, CPH</p> |
| <p>SB 2990, SD1

(SSCR2411)
Testimony
Status</p> | <p>RELATING TO RENEWABLE ENERGY.
Increases the renewable portfolio standard percentage to 30 per cent of net electricity sales by 2020. (SD1)</p> | <p>ENE, CPH</p> |



[SB 2933, SD1](#)

RELATING TO HOUSEHOLD ENERGY DEMAND.

ENE, CPH

Allows for the use of clotheslines on any privately owned single-family residential dwelling regardless of a contrary provision in any instrument or contract. Allows for restrictions. (SD1)

[\(SSCR2458\)](#)

[Testimony](#)

[Status](#)

[SB 2861](#)

RELATING TO THE UNIFORM LAND SALES PRACTICES ACT. Exempts offers or dispositions of interests in time share plans from the Uniform Land Sales Practices Act.

CPH

[Testimony](#)

[Status](#)

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 1 copy of their testimony to the committee clerk, Room 407, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted and the date and time of the hearing.
- By Email: Testimony may be emailed if less than 5 pages in length, to testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted and the date and time of the hearing. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Please note: Documents made available through the Testimony hyperlink(s) above may not be posted until the start of the hearing.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.

Senator Russell S. Kokubun
Chair

