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COMMITTEE ON COMMERCE, CONSUMER PROTECTION, AND AFFORDABLE HOUSING

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Senator Russell S. Kokubun, Chair
Senator David Y. Ige, Vice Chair

COMMITTEE ON HUMAN SERVICES & HOUSING

Rep. Maile S. L. Shimabukuro, Chair
Rep. Karl Rhoads, Vice Chair

NOTICE OF INFORMATIONAL BRIEFING

DATE: Friday, February 8, 2008
TIME: 1:30 pm
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A G E N D A

The purpose of this informational briefing is to receive a briefing on "Developing Sustainable Communities". The briefing will focus on the development of military communities at Army and Air Force bases in Hawaii, and will showcase the Army Hawaii Family Housing project. The following parties have been invited to participate:

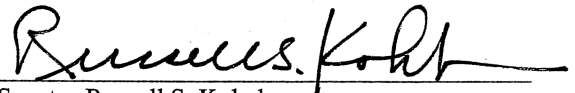
- I. Actus Lend Lease
- II. Colonel Howard Killian, Deputy Commander, U.S. Army Installation Management Agency

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign or foreign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6821



Rep. Maile Shimabukuro
Chair



Senator Russell S. Kokubun
Chair

