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THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2008

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NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

DATE: Tuesday, April 22, 2008  
TIME: 9:00 a.m.  
PLACE: Conference Room 229  
State Capitol  
415 South Beretania Street

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

SB 2150, SD2, HD2

RELATING TO ADULT PROTECTION.

Adult Protective Services; Appropriation

Status

**House Conferees:** Representatives Shimabukuro/B. Oshiro/Rhoads, Co-Chairs; Ward (HSH, JUD, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Taniguchi/Baker, Co-Chairs; Hemmings (HSP/JDL, WAM)

SB 3050, SD1, HD2

RELATING TO ADULT PROTECTIVE SERVICES.

Social Services; Adult Protective Services

Status

**House Conferees:** Representatives Shimabukuro/B. Oshiro, Co-Chairs; Cabanilla, Ward (HSH, JUD)

**Senate Conferees:** Senators Chun Oakland, Chair; Taniguchi, Co-Chair; Hemmings (HSP, JDL)

SB 3051, SD2, HD1

RELATING TO CRIMINAL HISTORY BACKGROUND CHECKS FOR SOCIAL SERVICES PROGRAMS.

Criminal History Background Checks; Social Services Programs

Status

**House Conferees:** Representatives Shimabukuro/B. Oshiro/Rhoads, Co-Chairs; Awana, Ward (HSH, JUD, FIN)

**Senate Conferees:** Senators Chun Oakland, Chair; Taniguchi, Co-Chair; Hemmings (HSP, JDL)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign or foreign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-6130 or email your request for an interpreter to [HouseInterpreter@Capitol.hawaii.gov](mailto:HouseInterpreter@Capitol.hawaii.gov) at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-6130.

