

STAND. COM. REP. NO.

3468

Honolulu, Hawaii

APR 08 2008

RE: S.C.R. No. 230

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fourth State Legislature
Regular Session of 2008
State of Hawaii

Madam:

Your Committees on Energy and Environment and Education, to which was referred S.C.R. No. 230 entitled:

"SENATE CONCURRENT RESOLUTION REQUESTING THE ESTABLISHMENT OF A TASK FORCE TO EVALUATE RECYCLING OPTIONS AVAILABLE TO SCHOOLS, INCLUDING A FEASIBILITY REPORT RELATED TO THE ESTABLISHMENT OF A SCHOOL RECYCLING PROGRAM IN THE STATE,"

beg leave to report as follows:

The purpose of this measure is to request the University of Hawaii College of Social Sciences Public Policy Center to convene a task force to evaluate recycling options available to schools and prepare a feasibility report on the establishment of a school recycling program in the State.

Testimony in support of this measure was submitted by the Hawaii Food Industry Association; and Hawaii Foam Products, LLC. Comments were submitted by the Superintendent of Education.

Your Committees find that this measure promotes the recycling industry, as schools can help create infrastructure and supply raw materials that will lead to opportunities for the development of recycling projects in the private sector.


As affirmed by the records of votes of the members of your Committees on Energy and Environment and Education that are attached to this report, your Committees concur with the intent and purpose of S.C.R. No. 230 and recommend its adoption.



Respectfully submitted on
behalf of the members of the
Committees on Energy and
Environment and Education,



NORMAN SAKAMOTO, Chair

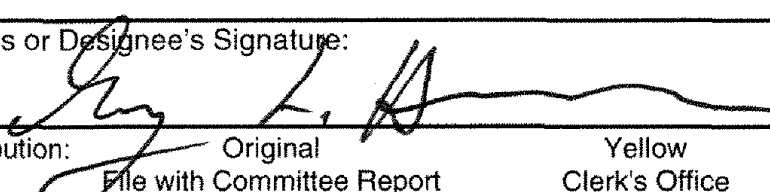


RON MENOR, Chair



The Senate
Twenty-Fourth Legislature
State of Hawaii

Record of Votes
Committee on Energy and Environment
ENE

Bill / Resolution No.:* SCR 230	Committee Referral: ENE/EDU	Date: 4/1/08		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
MENOR, Ron (C)	✓			
HOOSER, Gary L. (VC)	✓			
IHARA, Jr., Les				✓
KOKUBUN, Russell S.				✓
TRIMBLE, Gordon	✓			
TOTAL	3			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original File with Committee Report		Yellow Clerk's Office		Pink Drafting Agency

*Only one measure per Record of Votes

