

STAND. COM. REP. NO.

2709

Honolulu, Hawaii

FEB 29 2008

RE: S.B. No. 3103  
S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Madam:

Your Committees on Energy and Environment and Water and Land,  
to which was referred S.B. No. 3103 entitled:

"A BILL FOR AN ACT RELATING TO ENDANGERED SPECIES,"

beg leave to report as follows:

The purpose of this measure is to encourage endangered species restoration by authorizing the development and use of programmatic safe harbor agreements and programmatic habitat conservation plans that cover multiple landowners or a class of landowners over a wide area or region.

Testimony in support of this measure was submitted by the Chairperson of the Board of Land and Natural Resources.

Your Committees find that, by authorizing the development and use of programmatic safe harbor agreements and programmatic habitat conservation plans, and the tools needed to implement them, this measure will encourage greater participation in endangered species restoration by private landowners.

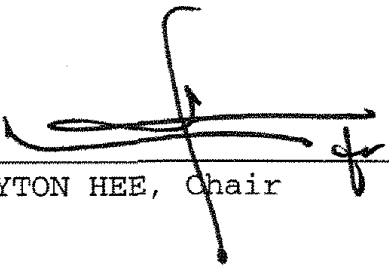
Your Committees further find that similar programmatic safe harbor agreements and programmatic habitat conservation plans have been adopted by federal resource conservation agencies; and thus, this measure will assist state agencies in working cooperatively and concurrently with federal agencies.



Your Committees have amended this measure by changing the effective date to July 1, 2050, to ensure further discussion and consideration.


As affirmed by the records of votes of the members of your Committees on Energy and Environment and Water and Land that are attached to this report, your Committees are in accord with the intent and purpose of S.B. No. 3103, as amended herein, and recommend that it pass Second Reading in the form attached hereto as S.B. No. 3103, S.D. 1, and be placed on the calendar for Third Reading.

Respectfully submitted on  
behalf of the members of the  
Committees on Energy and  
Environment and Water and Land,



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CLAYTON HEE, Chair




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RON MENOR, Chair



The Senate  
Twenty-Fourth Legislature  
State of Hawaii

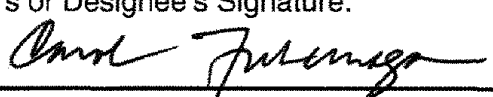
**Record of Votes**  
**Committee on Energy and Environment**  
**ENE**

Bill / Resolution No.:*	Committee Referral:	Date:		
SB 3103	ENE/WTL	2/28/08		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is:				
<input type="checkbox"/> Pass, unamended 2312	<input checked="" type="checkbox"/> Pass, with amendments 2311	<input type="checkbox"/> Hold 2310		
<input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
MENOR, Ron (C)	✓			
HOOSER, Gary L. (VC)	✓			
IHARA, Jr., Les				✓
KOKUBUN, Russell S.				✓
TRIMBLE, Gordon	✓			
<b>TOTAL</b>	<b>3</b>			<b>2</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency		

\*Only one measure per Record of Votes

The Senate  
 Twenty-Fourth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Water and Land**  
**WTL**

Bill / Resolution No.:* <b>SB 3103</b>	Committee Referral: <b>ENE/WTL</b>	Date: <b>2/28/08</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input type="checkbox"/> Pass, unamended 2312 <input checked="" type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
HEE, Clayton (C)	✓			
KOKUBUN, Russell S. (VC)				✓
FUKUNAGA, Carol	✓			
TOKUDA, Jill N.	✓			
WHALEN, Paul	✓			
<b>TOTAL</b>	<b>4</b>			<b>1</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
<b>Distribution:</b> Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

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