

STAND. COM. REP. NO.

2097

Honolulu, Hawaii

FEB 06 2008

RE: S.B. No. 3074

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Madam:

Your Committee on Health, to which was referred S.B. No. 3074  
entitled:

"A BILL FOR AN ACT MAKING AN EMERGENCY APPROPRIATION TO THE  
DEPARTMENT OF HEALTH FOR THE EMERGENCY MEDICAL SERVICES AND  
INJURY PREVENTION SYSTEM BRANCH,"

begs leave to report as follows:

The purpose of this measure is to comply with negotiated  
collective bargaining increases in fiscal year 2008 and maintain  
emergency ambulance services to meet public need.

Specifically, this measure makes an emergency appropriation  
in the amount of \$1,807,539 for the Emergency Medical Services and  
Injury Prevention System Branch of the Department of Health.

Your Committee received testimony in support of this measure  
from the Department of Health.

Your Committee finds that the State provides emergency  
ambulance services for Oahu through a contractual arrangement with  
the City and County of Honolulu. The City and County of Honolulu  
Emergency Services Department employs personnel represented by  
United Public Workers, Unit 1 and Unit 10, and Hawaii Government  
Employees Association, Unit 3 and Unit 13, for the collective  
bargaining of salaries and employee benefits. Your Committee  
finds that this emergency appropriation is necessary to comply  
with the collective bargaining increases and to ensure public  
safety and ambulance services.



As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 3074 and recommends that it pass Second Reading and be referred to the Committee on Ways and Means.

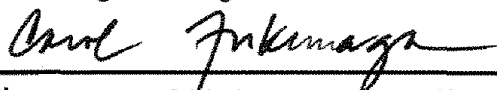
Respectfully submitted on  
behalf of the members of the  
Committee on Health,

  
\_\_\_\_\_  
DAVID Y. IGE, Chair



The Senate  
Twenty-Fourth Legislature  
State of Hawaii

**Record of Votes**  
**Committee on Health**  
**HTH**

Bill / Resolution No.:* <b>SB 3074</b>	Committee Referral: <b>HTH, WAM</b>	Date: <b>02/01/08</b>		
<input type="checkbox"/> The committee is reconsidering its previous decision on this measure. If so, then the previous decision was to: _____				
The Recommendation is: <input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313				
Members	Aye	Aye (WR)	Nay	Excused
IGE, David Y. (C)	✓			
FUKUNAGA, Carol (VC)	✓			
BAKER, Rosalyn H.	✓			
MENOR, Ron				✓
WHALEN, Paul				✓
<b>TOTAL</b>	<b>3</b>			<b>2</b>
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution:             Original     Yellow     Pink     Goldenrod File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy				

\*Only one measure per Record of Votes