

STAND. COM. REP. NO.

2685

Honolulu, Hawaii

FEB 29 2008

RE: S.B. No. 3048

S.D. 1

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Madam:

Your Committee on Ways and Means, to which was referred S.B. No. 3048, S.D. 1, entitled:

"A BILL FOR AN ACT RELATING TO THE HAWAIIAN HOMES COMMISSION ACT,"

begs leave to report as follows:

The purpose of this measure is to increase the loan ceiling for agricultural and ranch operations on Hawaiian home lands from \$50,000 to \$200,000.

Testimony in support of this measure was submitted by the Department of Hawaiian Home Lands.

Your Committee finds that the costs of farming and ranching far exceed the amounts of available loans under the Hawaiian Homes Commission Act, and this creates a barrier to implementing successful farming and ranching operations. Accordingly, your Committee finds that the proposed increase of the ceiling on agricultural and ranching loans will facilitate successful ranching and farming operations on Hawaiian home lands.

As affirmed by the record of votes of the members of your Committee on Ways and Means that is attached to this report, your Committee is in accord with the intent and purpose of S.B. No. 3048, S.D. 1, and recommends that it pass Third Reading.




Respectfully submitted on  
behalf of the members of the  
Committee on Ways and Means,

  
\_\_\_\_\_  
ROSALYN H. BAKER, Chair



The Senate  
 Twenty-Fourth Legislature  
 State of Hawaii

**Record of Votes**  
**Committee on Ways and Means**  
**WAM**

| Bill / Resolution No.:*<br><i>SB3048, SD1</i>  | Committee Referral:<br><i>AWH, WAM</i> | Date:<br><i>2/21/08</i> |          |          |
|--|--|-------------------------|----------|----------|
| <input type="checkbox"/> The committee is reconsidering its previous decision on this measure.<br>If so, then the previous decision was to: _____  |  |                         |          |          |
| The Recommendation is:<br><input checked="" type="checkbox"/> Pass, unamended 2312 <input type="checkbox"/> Pass, with amendments 2311 <input type="checkbox"/> Hold 2310 <input type="checkbox"/> Recommit 2313 |  |                         |          |          |
| Members  | Aye                                    | Aye (WR)                | Nay      | Excused  |
| BAKER, Rosalyn H. (C)  | /                                      |                         |          |          |
| TSUTSUI, Shan S. (VC)  | /                                      |                         |          |          |
| CHUN OAKLAND, Suzanne  | /                                      |                         |          |          |
| ENGLISH, J. Kalani   | /                                      |                         |          |          |
| FUKUNAGA, Carol  | /                                      |                         |          |          |
| HOOSER, Gary L.  | /                                      |                         |          |          |
| INOUYE, Lorraine R.  | /                                      |                         |          |          |
| KIM, Donna Mercado   | /                                      |                         |          |          |
| MENOR, Ron   | /                                      |                         |          |          |
| TOKUDA, Jill N.  | /                                      |                         |          |          |
| HEMMINGS, Fred   | /                                      |                         |          |          |
| WHALEN, Paul   | /                                      |                         |          |          |
|  |  |                         |          |          |
|  |  |                         |          |          |
|  |  |                         |          |          |
|  |  |                         |          |          |
|  |  |                         |          |          |
| <b>TOTAL</b>   | <i>12</i>                              | <i>0</i>                | <i>0</i> | <i>0</i> |
| Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted   |  |                         |          |          |
| Chair's or Designee's Signature:<br>  |  |                         |          |          |
| <b>Distribution:</b> Original     Yellow     Pink     Goldenrod<br>File with Committee Report     Clerk's Office     Drafting Agency     Committee File Copy   |  |                         |          |          |

\*Only one measure per Record of Votes