STAND. COM. REP. NO. 1354-08

Honolulu, Hawaii

Meeh 27, 2008

RE: H.R. No. 145

Honorable Calvin K.Y. Say Speaker, House of Representatives Twenty-Fourth State Legislature Regular Session of 2008 State of Hawaii

Sir:

Your Committee on Transportation, to which was referred H.R. No. 145 entitled:

"HOUSE RESOLUTION REQUESTING THE INSURANCE COMMISSIONER TO STUDY THE ADVANTAGES AND DISADVANTAGES OF ADOPTING THE ENGLISH MARINE INSURANCE ACT, 1906,"

begs leave to report as follows:

The purpose of this resolution is to request the Insurance Commissioner to study the advantages and disadvantages of adopting the English Marine Insurance Act, 1906.

The Department of Commerce and Consumer Affairs testified in opposition to this resolution. Howard G. McPherson offered comments on this measure

As affirmed by the record of votes of the members of your Committee on Transportation that is attached to this report, your Committee concurs with the intent and purpose of H.R. No. 145 and recommends that it be referred to the Committee on Consumer Protection & Commerce.

HR145 HSCR

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Respectfully submitted on behalf of the members of the Committee on Transportation,

JOSEPH M. SOUKI, Chair

State of Hawaii House of Representatives The Twenty-fourth Legislature

HSCR 1394-08

Record of Votes of the Committee on Transportation

| Bill/Resolution No.: | Committee Referral: | | Date: | |
|--|--|--|--|---|
| HR 145 | TRN, CPC | | 24 MARCH 2008 | |
| ☐ The committee is reconsidering its previous decision on the measure. | | | | |
| The recommendation is to: Pass, unamended (as is) Pass, with amendments (HD) Hold Pass short form bill with HD to recommit for future public hearing (recommit) | | | | |
| TRN Members | Ayes | Ayes (WR) | Nays | Excused |
| 1. SOUKI, Joseph M. (C) | | | | |
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| 2. NISHIMOTO, Scott Y. (VC) | | | | |
| 3. EVANS, Cindy | Table 1. All the second of the | Commission of the Commission o | Challen and the Beautiful Street | |
| 5. EVANS, Clidy | | | | |
| 4. HAR, Sharon E. | | | | |
| | | | | |
| 5. LEE, Marilyn B. | | | | |
| | | | | |
| 6. LUKE, Sylvia | | | | |
| 7. McKELVEY, Angus L.K. | | | | ALCO TO THE PROPERTY OF |
| | | | | |
| 8. NAKASONE, Bob | | | | |
| | | | | |
| 9. SONSON, Alex M. | | | 48 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| 10. TAKAMINE, Dwight Y. | | | | |
| 10. Trikrimite, Dwight 1. | | | | |
| 11. TAKUMI, Roy M. | | | | |
| | | | | |
| 12. MEYER, Colleen Rose | | | | |
| 13. PINE, Kymberly Marcos | | 7.49.62.54.60 | | |
| | 2 | | | |
| TOTAL (13) | 9 | | | 9 |
| The recommendation is: Adopted If joint referral, did not support recommendation. committee acronym(s) | | | | |
| Vice Chair's or designee's signature: 2- | | | | |
| Distribution: Original (White) – Committee Duplicate (Yellow) – Chief Clerk's Office | | | | |