

STAND. COM. REP. NO. 1515 -08

Honolulu, Hawaii

March 31, 2008

RE: H.C.R. No. 346

Honorable Calvin K.Y. Say  
Speaker, House of Representatives  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Sir:

Your Committee on Water, Land, Ocean Resources & Hawaiian Affairs, to which was referred H.C.R. No. 346 entitled:

"HOUSE CONCURRENT RESOLUTION REQUESTING THE DEPARTMENT OF LAND AND NATURAL RESOURCES, DIVISION OF AQUATIC RESOURCES, TO CONDUCT A STUDY ON PARTS I, II, IV, AND V OF TITLE 13, SUBTITLE 4, OF THE HAWAII ADMINISTRATIVE RULES,"

begs leave to report as follows:

The purpose of this concurrent resolution is to request the Department of Land and Natural Resources, Division of Aquatic Resources, to conduct a study on Parts I, II, IV, and V of Title 13, Subtitle 4, of the Hawaii Administrative Rules, which regulate the management of aquatic resources.

The Hawaii Boaters Political Action Association and a concerned individual supported this concurrent resolution. The Department of Land and Natural Resources opposed this measure. A concerned individual provided comments.

It is the intent of your Committee for this study to provide answers to the fishermen's questions regarding fishing rules that have gone unanswered.

As affirmed by the record of votes of the members of your Committee on Water, Land, Ocean Resources & Hawaiian Affairs that is attached to this report, your Committee concurs with the intent and purpose of H.C.R. No. 346 and recommends its adoption.

HCR346 HSCR WLH HMS 2008-3322



Respectfully submitted on  
behalf of the members of the  
Committee on Water, Land, Ocean  
Resources & Hawaiian Affairs,

for:   
KEN ITO, Chair



State of Hawaii  
House of Representatives  
The Twenty-fourth Legislature

HSCR 1515-08

**Record of Votes of the Committee on Water, Land, Ocean Resources & Hawaiian Affairs**

<b>Bill/Resolution No.:</b> HCR 346	<b>Committee Referral:</b> WLH	<b>Date:</b> 3/24/08		
<input type="checkbox"/> The committee is reconsidering its previous decision on the measure.				
<b>The recommendation is to:</b> <input checked="" type="checkbox"/> Pass, unamended (as is) <input type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold <input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit)				
<b>WLH Members</b>	<b>Ayes</b>	<b>Ayes (WR)</b>	<b>Nays</b>	<b>Excused</b>
1. ITO, Ken (C)	/			
2. KARAMATSU, Jon Riki (VC)	/			
3. CARROLL, Mele				/
4. MAGAOAY, Michael Y.	/			
5. MORITA, Hermina M.	/			
6. SAGUM, Roland D., III	/			
7. SAIKI, Scott K.	/			
8. THIELEN, Cynthia	/			
<b>TOTAL (8)</b>	7	0	0	1
<b>The recommendation is:</b> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted If joint referral, _____ did not support recommendation. committee acronym(s)				
<b>Vice Chair's or designee's signature:</b> _____ <span style="font-size: 2em; margin-left: 100px;">JRK</span>				
<b>Distribution:</b> Original (White) – Committee    Duplicate (Yellow) – Chief Clerk's Office				