

STAND. COM. REP. NO. 274 -08

Honolulu, Hawaii

Feb 8, 2008

RE: H.B. No. 3343  
H.D. 1

Honorable Calvin K.Y. Say  
Speaker, House of Representatives  
Twenty-Fourth State Legislature  
Regular Session of 2008  
State of Hawaii

Sir:

Your Committee on International Affairs, to which was referred H.B. No. 3343 entitled:

"A BILL FOR AN ACT RELATING TO FILIPINO-AMERICAN HISTORY MONTH,"

begs leave to report as follows:

The purpose of this bill is to commemorate the contributions of Filipino-Americans to Hawaii and the United States by designating October as Filipino-American History Month.

The Hawaii Civil Rights Commission, United Filipino Council of Hawaii, Filipino Coalition for Solidarity, National Federation of Filipino American Associations Region XII, Oahu Filipino Community Council, and a concerned individual testified in support of this bill. The Office of the Mayor of the City and County of Honolulu supported the intent of this measure.

Your Committee has amended this bill by making technical, nonsubstantive amendments for clarity, consistency, and style.

As affirmed by the record of votes of the members of your Committee on International Affairs that is attached to this report, your Committee is in accord with the intent and purpose of H.B. No. 3343, as amended herein, and recommends that it pass Second Reading in the form attached hereto as H.B. No. 3343, H.D. 1, and be referred to the Committee on Tourism & Culture.

HB3343 HD1 HSCR INT HMS 2008-1728



Respectfully submitted on  
behalf of the members of the  
Committee on International  
Affairs,

  
RIDA T.R. CABANILLA, Chair



State of Hawaii  
House of Representatives  
The Twenty-fourth Legislature

HSCR 274-08

**Record of Votes of the Committee on International Affairs**

| Bill/Resolution No.:<br><b>HB 3343</b>   | Committee Referral:<br><b>INT, TAC</b> | Date:<br><b>4 Feb 2008</b> |      |          |
|--|--|----------------------------|------|----------|
| <input type="checkbox"/> The committee is reconsidering its previous decision on the measure.  |  |                            |      |          |
| <b>The recommendation is to:</b> <input type="checkbox"/> Pass, unamended (as is) <input checked="" type="checkbox"/> Pass, with amendments (HD) <input type="checkbox"/> Hold<br><input type="checkbox"/> Pass short form bill with HD to recommit for future public hearing (recommit) |  |                            |      |          |
| INT Members  | Ayes                                   | Ayes (WR)                  | Nays | Excused  |
| 1. CABANILLA, Rida T.R. (C)  | ✓                                      |                            |      |          |
| 2. AWANA, Karen Leinani  | ✓                                      |                            |      |          |
| 3. BELATTI, Della Au   | ✓                                      |                            |      |          |
| 4. BERTRAM, Joe, III   |  |                            |      | ✓        |
| 5. GREEN, Josh, M.D.   | ✓                                      |                            |      |          |
| 6. MIZUNO, John  | ✓                                      |                            |      |          |
| 7. RHOADS, Karl  | ✓                                      |                            |      |          |
| 8. SHIMABUKURO, Maile S. L.  |  |                            |      | ✓        |
| 9. TOKIOKA, James Kunane   |  |                            |      | ✓        |
| 10. WARD, Gene, Ph.D.  | ✓                                      |                            |      |          |
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|  |  |                            |      |          |
| <b>TOTAL (10)</b>  | <b>7</b>                               |                            |      | <b>3</b> |
| <b>The recommendation is:</b> <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted<br>If joint referral, _____ did not support recommendation.<br><small style="margin-left: 100px;">committee acronym(s)</small>  |  |                            |      |          |
| <b>Vice Chair's or designee's signature:</b>   |  |                            |      |          |
| <b>Distribution:</b> Original (White) – Committee            Duplicate (Yellow) – Chief Clerk's Office   |  |                            |      |          |