

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON PUBLIC SAFETY

Senator Will Espero, Chair  
Senator Clarence K. Nishihara, Vice Chair

NOTICE OF HEARING

DATE: Monday, April 23, 2007  
TIME: 9:30 a.m.  
PLACE: Conference Room 312  
State Capitol  
415 South Beretania Street

A G E N D A

HCR 312  
HD1  
(HSCR2070-07)

REQUESTING THE DEPARTMENT OF PUBLIC SAFETY TO  
REPORT TO THE LEGISLATURE ON THE FINANCIAL  
REQUIREMENTS OF TRANSPORTING, HOUSING, AND ANY  
OTHER COSTS ASSOCIATED WITH THE OPERATIONS AND  
ADMINISTRATION OF SENDING HAWAII INMATES TO OUT-  
OF-STATE CORRECTIONAL FACILITIES.

PBS

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 20 copies of their testimony to the committee clerk, Room 207, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at [testimony@capitol.hawaii.gov](mailto:testimony@capitol.hawaii.gov). Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6823.

  
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Senator Will Espero  
Chair

