

THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

'07 FEB 12 P1:03

COMMITTEE ON HUMAN SERVICES AND PUBLIC HOUSING

Senator Suzanne Chun Oakland, Chair

Senator Les Ihara, Jr., Vice Chair

AMENDED NOTICE OF HEARING

DATE: Thursday, February 15, 2007

TIME: 1:15 p.m.

PLACE: Conference Room 016  
State Capitol  
415 South Beretania Street

A M E N D E D A G E N D A

The following measure(s) has been **ADDED** to the agenda:

SB 426 SD1 (SSCR123)	RELATING TO HUMAN SERVICES. Appropriates funds for a statewide interpreter referral service for public and private agencies and for persons who are deaf, hard-of-hearing, or deaf-blind.	HSP, WAM
SB 427 SD1 (SSCR124)	RELATING TO HUMAN SERVICES. Increase state supplemental payments for certain domiciliary care and requires a portion of the payment to be retained by the recipient for personal use. (SD1)	HSP, WAM
SB 428 SD1 (SSCR125)	RELATING TO HUMAN SERVICES. Appropriates funds for the blueprint for change project. (SD1)	HSP, WAM

**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 25 copies of their testimony to the committee clerk, Room 226, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.



FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8431.

*Suzanne Chun Oakland*  
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Senator Suzanne Chun Oakland  
Chair

