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THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

'07 APR 23 P1:07

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair
Senator Gary L. Hooser, Vice Chair

NOTICE OF HEARING

DATE: Thursday, April 26, 2007
TIME: 1:15 p.m.
PLACE: Conference Room 225
State Capitol
415 South Beretania Street

A G E N D A

HCR 162
(HSCR2042-07)

REQUESTING CERTAIN ACTION CONCERNING THE
CONDUCTING OF A TEST TO CONVERT H-POWER ASH TO
REUSABLE MATERIAL.

ENE

Decision Making to follow, if time permits.

Persons wishing to testify should submit testimony in one of the following ways at least 24 hours prior to the hearing:

- In person: 20 copies of their testimony to the committee clerk, Room 208, State Capitol.
- By fax: Testimony may be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal.
- By Email: Testimony may be emailed if less than 5 pages in length, to the Legislature's Public Access Room at testimony@capitol.hawaii.gov. Please indicate to which committee the testimony is being submitted, the date and time of the hearing, and the number of copies needed for submittal. In addition, please provide the testifier's name and mailing address in the email. Email sent to individual offices or any other Senate office will not be accepted.

At the top of your testimony, please clearly state your name, position/title, organization, contact information, the hearing date, resolution number and your position on the measure (support, oppose, comments, amendments).

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Ron Menor
Chair

