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THE SENATE  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

'07 FEB -2 P5:48

COMMITTEE ON ENERGY AND ENVIRONMENT

Senator Ron Menor, Chair  
Senator Gary L. Hooser, Vice Chair

COMMITTEE ON WATER, LAND, AGRICULTURE, AND HAWAIIAN AFFAIRS

Senator Russell S. Kokubun, Chair  
Senator Jill N. Tokuda, Vice Chair

NOTICE OF HEARING

DATE: Tuesday, February 6, 2007  
TIME: 2:45 p.m.  
PLACE: Conference Room 414  
State Capitol  
415 South Beretania Street

A G E N D A

SB 598

RELATING TO GENERAL EXCISE TAX.

ENE/WAH, EDT,  
WAM

Provides a general excise tax exemption for buildings or facilities in conformance with the United States green building council's leadership in energy and environmental design green building rating system.

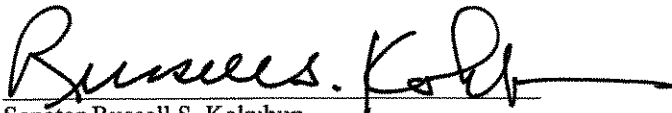
**Decision Making to follow, if time permits.**

Persons wishing to testify should submit 30 copies of their testimony to the committee clerk, Room 208, State Capitol, 24 hours prior to the hearing. Please include your name, position/title, organization, contact information, position on the measure, the hearing date, bill title and committee to which your testimony should be referred. Please submit separate testimony for each bill on which you are testifying. Please submit your testimony on one side of an 8½x11-inch paper with 1-inch margins. E-mail testimony will not be accepted. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

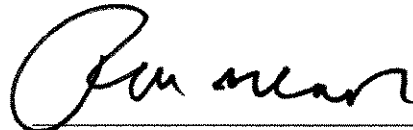
If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6740.



Senator Russell S. Kokubun  
Chair



Senator Ron Menor  
Chair

