

THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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THE SENATE
CLERK'S OFFICE
STATE OF HAWAII

NOTICE TO RECONVENE CONFERENCE COMMITTEE MEETING

DATE: Monday, April 23, 2007
TIME: 10:00 a.m.
PLACE: Conference Room 229
State Capitol
415 South Beretania Street

'07 APR 19 P7:33

A G E N D A

The Conference Committee will RECONVENE to resolve differences between the last House and Senate versions of the following:

- SB 1917, SD3, HD2 RELATING TO HOUSING.
Housing Omnibus Bill
House Conferees: Representatives Shimabukuro/Ito/M. Oshiro, Co-Chairs; Rhoads, Awana
(HSH/WLH, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Taniguchi/Fukunaga/Baker, Co-Chairs; Menor, Tsutsui, Hemmings
(HSP/CPH, EDT, WAM)
- SB 1447, SD2, HD2 RELATING TO HOUSING.
Affordable Housing; Third Party Review and Certification
House Conferees: Representatives Shimabukuro/Nakasone, Co-Chairs; Rhoads, Tokioka, Awana
(HSH, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Inouye/Baker, Co-Chairs; Hemmings
(HSP/IGM, WAM)
- SB 1672, SD2, HD3 RELATING TO HEALTH.
Medicaid Fee Schedule Rate Increase
House Conferees: Representatives Shimabukuro/Green/Waters/M. Oshiro, Co-Chairs; Ward
(HSH/HLT, JUD, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Baker, Co-Chair; Hemmings
(HSP, WAM)
- SB 1919, SD2, HD2 RELATING TO ASSET BUILDING.
Asset Building; Omnibus Package
House Conferees: Representatives Shimabukuro/M. Oshiro, Co-Chairs; Rhoads, Ward
(HSH, FIN)
Senate Conferees: Senators Chun Oakland, Chair; Fukunaga/Baker, Co-Chairs; Hooser, Hemmings
(HSP, EDT, WAM)

As this is a decision making meeting only, no public testimony will be accepted.

If you require special assistance or auxiliary aids and/or services to participate in the House public hearing process (i.e., sign language interpreter or wheelchair accessibility), please contact the Committee Clerk at 586-8431 at least 24 hours prior to the hearing for arrangements. Prompt requests submitted help to ensure the availability of qualified individuals and appropriate accommodations.

For further information, please call the Committee Clerk at 586-8431.

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