

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

2007 MAR 16 P 5: 11

COMMITTEE ON TRANSPORTATION

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Rep. Scott Y. Nishimoto, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

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Rep. Marilyn B. Lee	Rep. Roy M. Takumi
Rep. Sylvia Luke	Rep. Colleen Rose Meyer
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Bob Nakasone	

NOTICE OF HEARING

DATE: Wednesday, March 21, 2007
TIME: 8:30 A.M.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

SB 776 (SSCR191)	RELATING TO FIRE PROTECTION. Makes amendments to clarify the fire protection responsibilities of the State as it relates to state-owned airport facilities.	TRN
SB 1509 SD1 (SSCR634)	RELATING TO HIGH OCCUPANCY VEHICLE (HOV) LANES. Allows the Director of Transportation and highway engineers to use evaluation of traffic demand and traffic volumes to establish occupancy requirements for high occupancy vehicle lanes. (SD1)	TRN
SB 1513 (SSCR192)	RELATING TO MOTOR VEHICLES. Changes the minimum headlamp height requirement from 24 inches to 22 inches. Deletes the requirement that a license plate be attached no lower than 12" above the ground.	TRN
SB 1034 SD2 (HSCR1258)	RELATING TO TAXATION. Exempts from general excise and use taxes the fuel sold for intrastate air transportation by common carriers. (SD2)	EDB, TRN, FIN
SB 1066 SD2, HD1 (HSCR1259)	RELATING TO INVASIVE SPECIES. Requires the Department of Agriculture to collect service fees or charges for pest inspection, quarantine, and eradication services from any importer of commercial shipments. Establishes the Pest Inspection, Quarantine, and Eradication Fund. (SB1066 HD1)	AGR/EEP, TRN, FIN

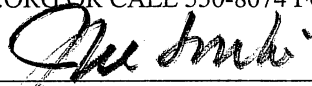
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 441, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH

TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS).
WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME
OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES
PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6223
IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE
PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR
ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE
CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT
REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND
APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST
SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Joseph M. Souki
Chair