

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON TRANSPORTATION

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Rep. Colleen Rose Meyer
Rep. Kymberly Marcos Pine

NOTICE OF HEARING

DATE: Monday, March 19, 2007
TIME: 9:00 A.M.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

SB 768 SD1 (SSCR736)	RELATING TO EMERGENCY VEHICLES. Designates vehicles of the division of conservation and resources enforcement as authorized emergency vehicles. Authorizes emergency vehicles used by conservation and resources officers to have blue and red lights affixed to them. (SD1)	TRN, JUD
SB 784 SD1 (SSCR888)	RELATING TO DRIVER LICENSING. Provides that conviction or license revocation for violation of provisional driver licensing law does not give rise to requirement that person provide proof of financial responsibility.	TRN, JUD
SB 946 SD2 (SSCR1004)	RELATING TO ADMINISTRATIVE LICENSE REVOCATION. Permits driver whose license has been administratively revoked for life to seek reinstatement of the license after 10 years have passed since the occurrence of the lifetime revocation. Requires driver to have had no arrests or convictions for driving while license revoked and to be free from dependency or abuse of alcohol and drugs. Remove reissuance of lifetime revocation. (SD2)	TRN, JUD
SB 1046 SD2 SSCR783)	RELATING TO FEES FOR WINDSHIELD PLACARDS FOR PERSONS WITH DISABILITIES. Requires the counties to deposit all fees for temporary and replacement disabled parking placards into the state general fund. (SD2)	TRN, FIN

SB 1191 SD2 (SSCR994)	RELATING TO PEDESTRIAN SAFETY. Appropriates funds to the department of transportation for a pilot study to identify state and county intersections where the time to cross the intersection is insufficient for elderly pedestrians. Appropriates funds for traffic countdown timers, signals, painting of crosswalks, a public awareness campaign, and grants-in-aid for counties for pedestrian safety. (SD2)	TRN, FIN
SB 1500 SD3 (SSCR992)	MAKING AN EMERGENCY APPROPRIATION FOR DEPARTMENT OF TAXATION COUNTY SURCHARGE IMPLEMENTATION COSTS. Authorizes an emergency appropriation for the costs incurred in administering the county surcharge on state general excise tax. (SD3)	TRN, FIN
SB 1677 SD1 (SSCR995)	RELATING TO TRAFFIC CONTROL. Appropriates funds for the development and implementation of an intelligent transportation system architectural plan for Maui which includes a Maui traffic control center. (SD1)	TRN, FIN
SB 1515 SD2 (SSCR951)	RELATING TO THE DEPARTMENT OF TRANSPORTATION. Increases fines imposed on users and tenants who violate chapter 266, HRS (harbors), the department's administrative rules, or any lawful command of any harbor master, agent, or district manager. (SD2)	TRN, JUD
SB 1528 (SSCR1003)	RELATING TO TRAFFIC INFRACTIONS. Clarifies that all traffic violations subject to the penalty provisions of section 291C-161, Hawaii Revised Statutes (statewide traffic code; penalties), are treated as civil matters pursuant to chapter 291D (traffic offenses; administrative adjudication).	TRN, JUD
SB 1529 SD2 (SSCR1023)	RELATING TO TRAFFIC INFRACTIONS. Expands scope of traffic infractions law to include infractions committed by minors. Permits concurrent trials and clarifies requirements. Clarifies citation form requirements. Authorizes use of electronic citations. (SD2)	TRN, JUD
SB 1709 SD1 (SSCR635)	RELATING TO MOPEDS. Exempts certain three-wheeled mopeds from passenger and seating restrictions on the operation of mopeds. Eff. 7/1/2050. (SD1)	TRN, JUD

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 441, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6223

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Joseph M. Souki
Chair