

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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Rep. Joseph M. Souki, Chair  
Rep. Scott Y. Nishimoto, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

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| Rep. Sharon E. Har       | Rep. Dwight Y. Takamine   |
| Rep. Marilyn B. Lee      | Rep. Roy M. Takumi        |
| Rep. Sylvia Luke         | Rep. Colleen Rose Meyer   |
| Rep. Angus L.K. McKelvey | Rep. Kymberly Marcos Pine |
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COMMITTEE ON WATER, LAND, OCEAN RESOURCES & HAWAIIAN AFFAIRS

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| Rep. Michael Y. Magaoay | Rep. Scott K. Saiki       |
| Rep. Hermina M. Morita  | Rep. Cynthia Thielen      |

NOTICE OF HEARING

DATE: Wednesday, February 14, 2007  
TIME: 11:30 am  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

A G E N D A

|                            |   |                      |
|----------------------------|---|----------------------|
| HB 189<br>HD1<br>(HSCR125) | RELATING TO CRUISE SHIP FEES.<br>Requires the department of land and natural resources to annually report costs of cruise ships using small boat harbors (HB189 HD1).                                   | TAC, TRN/WLH,<br>FIN |
| HB 250                     | RELATING TO ALOHA TOWER DEVELOPMENT CORPORATION.<br>Allows the aloha tower development corporation to undertake projects for commercial harbors under the jurisdiction of department of transportation. | WLH/TRN, FIN         |

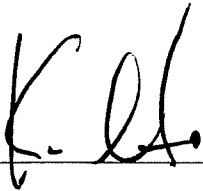
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 50 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE TRN COMMITTEE'S VICE CHAIR IN ROOM 441, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE TRN COMMITTEE CLERK AT 586-6223.

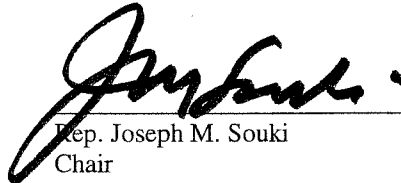
IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



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Rep. Ken Ito  
Chair



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Rep. Joseph M. Souki  
Chair