

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

Rep. Cindy Evans, Chair
Rep. Sharon E. Har, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Marilyn B. Lee	Rep. Joseph M. Souki
Rep. Sylvia Luke	Rep. Dwight Y. Takamine
Rep. Angus L.K. McKelvey	Rep. Roy M. Takumi
Rep. Bob Nakasone	Rep. Lynn Finnegan
Rep. Scott Y. Nishimoto	Rep. Kymberly Marcos Pine
Rep. Alex M. Sonson	

AMENDED NOTICE OF HEARING

(ADDED SB1969 SD2 - RE-REFERRED ON 03-21-07)

DATE: Thursday, March 22, 2007
TIME: 9:00 a.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

AMENDED AGENDA

SB 1969
SD2
(SSCR798)

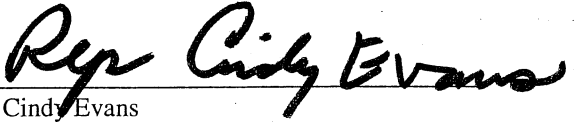
RELATING TO TUITION ASSISTANCE.
Broadens the scope of the tuition assistance to Hawaii national
guard members attending the University of Hawaii and
appropriates funds for that purpose. (SD2)

PSM, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 313, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-8510.


Rep. Cindy Evans
Chair