

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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HOUSE OF
REPRESENTATIVES

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NOTICE OF HEARING

DATE: Thursday, March 22, 2007
TIME: 8:40 a.m.
PLACE: Conference Room 309
 State Capitol
 415 South Beretania Street

A G E N D A

SB 153 SD1 (SSCR763)	RELATING TO NATURAL DISASTER PREPAREDNESS IN HEALTH CARE FACILITIES. Makes appropriations to the department of health to assess the structural integrity of all hospitals and nursing homes in Hawaii to determine their ability to withstand different types of natural disasters. (SD1)	HLT/PSM, FIN
SB 257 SD1 (SSCR1012)	RELATING TO CONTROLLED SUBSTANCES. Prohibits pre-signed and predated prescriptions. Clarifies how the narcotic enforcement division administrator shall conduct inspections at pharmacies. (SD1)	HLT/PSM, CPC/JUD
HCR 229 HR 186	REQUESTING THE CONGRESSIONAL DELEGATION OF THE STATE OF HAWAII TO TAKE ACTION TO OBTAIN ASSISTANCE FROM THE UNITED STATES DEPARTMENT OF DEFENSE TO CONDUCT AN ENVIRONMENTAL ASSESSMENT OF THE STORAGE USE, AND DISPOSAL OF DEPLETED URANIUM MUNITIONS IN HAWAII.	PSM/HLT, EEP

HR 223

REQUESTING THE CIVIL DEFENSE DIVISION OF THE DEPARTMENT OF DEFENSE, IN COOPERATION WITH THE DEPARTMENT OF HEALTH, TO BEGIN NECESSARY PREPARATIONS TO ESTABLISH A MOBILE EMERGENCY HOSPITAL UNIT IN HAWAII.

PSM/HLT, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO **SUBMIT 35 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS** PRIOR TO THE HEARING TO: (1) **THE PSM COMMITTEE'S VICE CHAIR IN ROOM 313**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

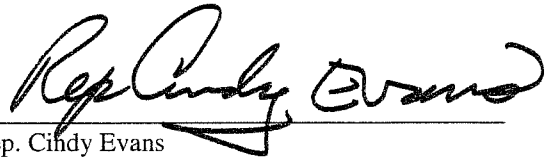
IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH THREE HOLES PUNCHED AT THE LEFT HAND SIDE OF SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE PSM COMMITTEE CLERK AT 586-8510.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Joshua B. Green, M.D.
Chair



Rep. Cindy Evans
Chair