

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON LEGISLATIVE MANAGEMENT

Rep. Michael Y. Magaoay, Chair
Rep. James Kunane Tokioka, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Jon Riki Karamatsu Rep. Lynn Finnegan
Rep. Blake K. Oshiro

NOTICE OF HEARING

DATE: Friday, February 9, 2007
TIME: 2:00 PM
PLACE: Conference Room 423
 State Capitol
 415 South Beretania Street

A G E N D A

HB 1432 HD1 (HSCR104)	RELATING TO STATEWIDE WIRELESS ACCESS. Establishes a statewide wireless access task force to study the feasibility of creating a state owned and operated wireless network. (HB1432 HD1)	EDB, LMG, FIN
HB 1684 HD1 (HSCR64)	RELATING TO INTERNATIONAL LIAISON FOR THE LEGISLATURE. Creates within the Department of Business, Economic Development, and Tourism, Office of International Affairs one full-time position to serve as an international liaison for the legislature. Appropriates funds. (HB1684 HD1)	INT, LMG, FIN
HB 1814	RELATING TO FAMILY COURT. Allows the legislature to request reports from the board of family court judges.	LMG, JUD
HB 381	RELATING TO LEGISLATIVE VACANCIES. Requires the governor, in filling vacancies in the senate, house of representatives, and U.S. Senate, to select from a list of three prospective appointees nominated by the political party of the prior incumbent. Requires prospective appointees to be registered members of nominating political parties for at least six months prior to the appointment. Effective on approval.	LMG, JUD

DECISION MAKING TO FOLLOW

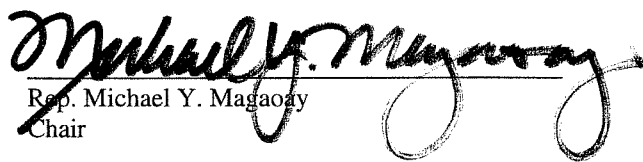
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **25 COPIES** OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 322, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS).

WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6270.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.


Rep. Michael Y. Magaogy
Chair