

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

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COMMITTEE ON LABOR & PUBLIC EMPLOYMENT

Rep. Alex M. Sonson, Chair  
Rep. Bob Nakasone, Vice Chair

SERGEANT-AT-ARMS  
HOUSE OF  
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Rep. Sharon E. Har	Rep. Dwight Y. Takamine
Rep. Marilyn B. Lee	Rep. Roy M. Takumi
Rep. Sylvia Luke	Rep. Colleen Rose Meyer
Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Scott Y. Nishimoto	

COMMITTEE ON HUMAN SERVICES & HOUSING

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Rep. Karl Rhoads, Vice Chair

Rep. Della Au Belatti	Rep. K. Mark Takai
Rep. Joe Bertram, III	Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla	Rep. Karen Leinani Awana
Rep. Josh Green, M.D.	Rep. Gene Ward, Ph.D.
Rep. John Mizuno	

NOTICE OF HEARING

DATE: Friday, February 2, 2007  
TIME: 8:45 a.m.  
PLACE: Conference Room 309  
State Capitol  
415 South Beretania Street

A G E N D A

HB 463	RELATING TO STATE EMPLOYEE CHILD CARE FACILITIES AND SERVICES. Requires the State to provide state employees with child care facilities and services. Permits State to charge for cost of child care.	LAB/HSB, FIN
HB 833	RELATING TO EMPLOYMENT. Exempts recipients of social service payments from the scope of employment related laws.	LAB/HSB, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 55 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE LAB COMMITTEE'S VICE CHAIR IN ROOM 424, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR

ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE LAB COMMITTEE CLERK AT 586-6520.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



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Rep. Maile Shimabukuro  
Chair



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Rep. Alex M. Sonson  
Chair