

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

2007 FEB -7 P 2:00

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Rep. Blake K. Oshiro, Vice Chair

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HOUSE OF
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Rep. Cindy Evans	Rep. Clift Tsuji
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Rep. Angus L.K. McKelvey	Rep. Kymberly Marcos Pine
Rep. Hermina M. Morita	Rep. Cynthia Thielen
Rep. Alex M. Sonson	

NOTICE OF HEARING

DATE: Friday, February 9, 2007
TIME: 2:05 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

HB 1614	RELATING TO DRUGS. Appropriates funds to the department of the attorney general to support the activities of the drug nuisance abatement unit.	JUD, FIN
HB 326 (HSCR12)	RELATING TO CHILDREN. Establishes a two-year statewide task force to evaluate and make recommendations on the State's system responses to cases of child sexual assault and exploitation. Makes appropriations for the task force.	HSB, JUD, FIN
HB 1149	RELATING TO DRUGS. Increases the penalties for intent to manufacture a controlled substance with knowledge that a child is present in the structure where the offense occurs.	JUD
HB 1153	RELATING TO PRECURSORS TO THE MANUFACTURE OF CONTROLLED SUBSTANCES. Subjects to seizure and forfeiture any money or thing of value, and any vehicle used to transport precursor chemicals for the purpose of manufacturing a controlled substance.	JUD
HB 1157	RELATING TO DANGEROUS DRUGS. Repeals obsolete language relating to the crime of promoting a dangerous drug in the second degree.	JUD

HB 330	RELATING TO PROSTITUTION. Makes a third and subsequent conviction for prostitution and loitering to engage in or advance prostitution a class C felony.	JUD
HB 1151	RELATING TO SENTENCING. Imposes a mandatory minimum term of imprisonment for certain theft crimes committed against victims 60 years of age and older.	JUD
HB 1152	RELATING TO SENTENCING. Expands the scope of the repeat offender law by requiring mandatory minimum sentences for certain additional repeat crimes.	JUD
HB 778	RELATING TO CRIME. Amends the offenses of theft in the first, second, third, and fourth degree to include the theft of government property, services, and infrastructure. Amends the offenses of criminal property damage in the first, second, third, and fourth degree to include the damage or vandalism of government property and infrastructure.	JUD
HB 1158	RELATING TO ARSON. Adds recklessness to the state of mind requirement for arson in the fourth degree. Clarifies that 10,000 square feet is only the minimum amount of property damage that is required to trigger special sentencing for arson.	JUD
HB 373 (HSCR2)	RELATING TO SCRAP DEALERS. Requires scrap seller or scrap seller's agent to disclose the location from which and party from whom scrap was obtained prior to sale to a scrap dealer; increases penalties for violation.	CPC, JUD
HB 1159	RELATING TO DRIVER LICENSING. Switches the burden of proof in driving without a license cases from the State to the defendant after the State proves a defendant was driving without a license.	JUD
HB 23 HD1 (HSCR18)	RELATING TO CRIMINAL HISTORY RECORD CHECKS. Adds providers and subcontractors to the individuals subject to criminal history record checks for purposes of employment with the Department of Education. Appropriates funds. (HB23 HD1)	EDN/LAB, JUD, FIN
HB 366	RELATING TO PUBLIC ACCESS TO CRIMINAL HISTORY. Requires persons convicted of offenses relating to manufacturing and trafficking methamphetamines or distributing dangerous drugs in the first degree to register with the attorney general. Makes registration information available to the public.	JUD
HB 351 (HSCR59)	RELATING TO HIGHWAY SAFETY. Establishes the photo red light imaging detector system program. Authorizes counties to administer the program.	TRN, JUD, FIN

HB 1484 (HSCR54)	RELATING TO SPEEDING. Imposes graduated fines for violation of noncompliance with speed limit law for 1st to 3rd convictions and deposits fines into speed control special fund under the director of transportation to fund projects to control noncompliance with speeding laws.	TRN, JUD, FIN
HB 430 (HSCR3)	RELATING TO PAYDAY LENDING. Requires the department of commerce and consumer affairs to regulate the payday lending industry through licensing. Appropriates funds to establish a financial literacy education program.	CPC, JUD, FIN
HB 483 (HSCR4)	RELATING TO CHECK CASHING. Requires the department of commerce and consumer affairs to regulate the check cashing industry through licensing requirements.	CPC, JUD, FIN
HB 1326 HD1 (HSCR129)	RELATING TO INSURANCE FRAUD. Expands the authority of the insurance division's insurance fraud investigations unit to prevent, investigate, and prosecute (both civilly and criminally) insurance fraud beyond motor vehicle insurance cases. (HB1326 HD1)	CPC, JUD, FIN
HB 681 HD1 (HSCR68)	RELATING TO PUBLIC INTEREST ATTORNEYS. Creates and appropriates funds to establish and maintain the University of Hawaii William S. Richardson School of Law public interest law loan repayment program for eligible, licensed attorneys who practice public interest law in Hawaii. (HB681 HD1)	HED, JUD, FIN
HB 435 (HSCR85)	RELATING TO MOPEDS. Requires mopeds to be inspected annually, to display a certificate of inspection, and to be operated only with an exhaust system that meets original manufacturer specifications.	TRN, JUD
HB 1447 (HSCR53)	RELATING TO NOISE. Establishes a noise abatement zone for motor vehicles and mopeds and assesses an escalating fine starting at \$100 and impoundment of vehicles for transgressors.	TRN, JUD, FIN

DECISION MAKING TO FOLLOW

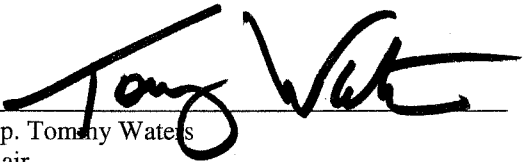
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 40 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 422, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6340.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE

CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Tommy Waters
Chair