

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON HUMAN SERVICES & HOUSING

2007 MAR -9 P 3: 58

Rep. Maile S. L. Shimabukuro, Chair
Rep. Karl Rhoads, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Della Au Belatti	Rep. K. Mark Takai
Rep. Joe Bertram, III	Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla	Rep. Karen Leinani Awana
Rep. Josh Green, M.D.	Rep. Gene Ward, Ph.D.
Rep. John Mizuno	

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair
Rep. Mele Carroll, Vice Chair

Rep. Pono Chong	Rep. Roland D. Sagum, III
Rep. Ken Ito	Rep. Scott K. Saiki
Rep. Michael Y. Magaoay	Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: March 12, 2007
TIME: 11:00 A.M.
PLACE: Conference Room 329
State Capitol
415 South Beretania Street

A G E N D A

SB 644
SD3
(SSCR1011)

RELATING TO ENERGY RESOURCES.
Requires the installation of solar energy or comparable renewable energy devices to heat water in newly constructed residential properties. Increases limits for renewable energy income tax credit to systems installed and placed in service, in single family and multi-family residential properties constructed prior to 1/1/09. Eff 7/1/2050. (SD3)

HSH/EEP, EDB,
FIN


DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 50 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE THAT TESTIMONY IS BEING SUBMITTED TO THE HSH COMMITTEE VICE CHAIR, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NUMBER OF COPIES THAT IS NEEDED FOR SUBMITTAL.

HSH-EEP 03-12-07
HSH-EEP 03-12-07
HSH-EEP 03-12-07

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8 ½" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-6180.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE, PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.



Rep. Hermina Morita
Chair



Rep. Maile Shimabukuro
Chair