

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

RECEIVED

2007 FEB -5 P 5: 14

COMMITTEE ON HUMAN SERVICES & HOUSING

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Rep. Karl Rhoads, Vice Chair

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Rep. Joe Bertram, III      Rep. James Kunane Tokioka  
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Rep. Pono Chong, Vice Chair

Rep. Mele Carroll      Rep. Roland D. Sagum, III  
Rep. Michael Y. Magaoay      Rep. Scott K. Saiki  
Rep. Hermina M. Morita      Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: FEBRUARY 8, 2007  
TIME: 8:30 A.M.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A G E N D A

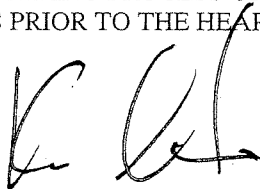
HB 185	RELATING TO AFFORDABLE HOUSING. Requires the Hawaii Housing and Finance Development Corporation to establish an affordable housing demonstration project in Waianae on Oahu and South Kohala on the island of Hawaii.	HSH/WLH, FIN
HB 851	RELATING TO HOUSING. Directs department of land and natural resources and Hawaii housing finance corporation to identify public lands within 1/2 mile of the city's transit corridor or within a mile radius of any designated transit station suitable for affordable housing. Requires governor to set aside the identified public lands for the development of housing. Requires report to legislature.	HSH/WLH, FIN
HB 1072	RELATING TO HOUSING. Establishes the Kakaako affordable housing development program and the Kakaako affordable housing development fund to provide incentives to developers building or rehabilitating affordable housing units in Kakaako over the next 5 years. Appropriates funds. Repealed 6/30/12.	WLH/HSH, FIN

DECISION MAKING TO FOLLOW

PERSONS WHISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE THAT TESTIMONY IS BEING SUBMITTED TO THE HSH COMMITTEE VICE CHAIR, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NUMBER OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8 ½" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-6180.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE, PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.



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Rep. Ken Ito  
Chair



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Rep. Maile Shimabukuro  
Chair