

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

RECEIVED

2007 MAR 16 P 2: 13

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Rep. Karl Rhoads, Vice Chair

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Rep. Joe Bertram, III	Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla	Rep. Karen Leinani Awana
Rep. Josh Green, M.D.	Rep. Gene Ward, Ph.D.
Rep. John Mizuno	

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HOUSE OF  
REPRESENTATIVES

COMMITTEE ON HEALTH

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Rep. Della Au Belatti	Rep. K. Mark Takai
Rep. Joe Bertram, III	Rep. James Kunane Tokioka
Rep. Rida T.R. Cabanilla	Rep. Karen Leinani Awana
Rep. Karl Rhoads	Rep. Gene Ward, Ph.D.
Rep. Maile S. L. Shimabukuro	

NOTICE OF HEARING

DATE: Monday, March 19, 2007  
TIME: 8:45 A.M.  
PLACE: Conference Room 329  
State Capitol  
415 South Beretania Street

A G E N D A

HCR 65 HR 45	REQUESTING THE DEPARTMENTS OF HEALTH AND HUMAN SERVICES TO COLLABORATE AND APPLY FOR A FEDERAL TRAUMATIC BRAIN INJURY WAIVER.	HSH/HLT, FIN
HCR 54 HR 34	REQUESTING THE DEPARTMENT OF HUMAN SERVICES TO ESTABLISH AN INTERIM TASK FORCE TO REVIEW THE STATE MAXIMUM ALLOWABLE COST PROGRAM'S REIMBURSEMENT POLICY AND ITS IMPACT ON SMALL, INDEPENDENT, COMMUNITY PHARMACIES.	HSH/HLT, FIN
HCR 76 HR 54	REQUESTING THE JUDICIARY TO CONVENE A TASK FORCE TO CONSIDER AMENDING CURRENT CHILD CUSTODY AND VISITATION CRITERIA AND PROCEDURES TO SPECIFY WHAT THE FAMILY COURT SHALL CONSIDER WHEN DETERMINING THE BEST INTERESTS OF THE CHILD.	HSH, JUD, FIN
HCR 78	ESTABLISHING A LEGISLATIVE INTERIM TASK FORCE TO STUDY AND MAKE RECOMMENDATIONS FOR THE CREATION OF UNIVERSAL CHILDREN'S SAVINGS ACCOUNTS.	HSH, LMG, FIN

HCR 103  
HR 81

REQUESTING THE AUDITOR TO CONDUCT A FINANCIAL  
AND MANAGEMENT AUDIT OF THE MAYOR WRIGHT  
HOMES TENANTS' ASSOCIATION.

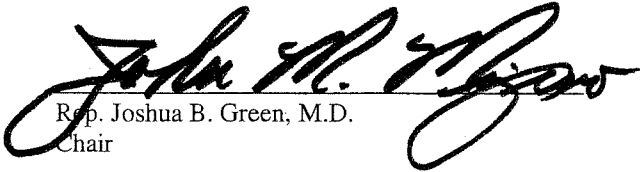
HSH, LMG


DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE HSH COMMITTEE'S VICE CHAIR IN ROOM 326, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE HSH VICE CHAIR'S COMMITTEE CLERK AT 586-6180.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE, PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

  
Rep. Joshua B. Green, M.D.  
Chair

  
Rep. Maile Shimabukuro  
Chair