

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON HIGHER EDUCATION

Rep. Jerry L. Chang, Chair
Rep. Joe Bertram, III, Vice Chair

2007 FEB 12 P 4: 55

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

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Rep. Scott Y. Nishimoto	Rep. Glenn Wakai
Rep. Scott K. Saiki	Rep. Corinne W.L. Ching
Rep. Maile S. L. Shimabukuro	Rep. Lynn Finnegan
Rep. K. Mark Takai	

NOTICE OF HEARING

DATE: Thursday, February 15, 2007
TIME: 2:15 p.m.
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

HB 1003 HD1 (HSCR283)	RELATING TO ENERGY. Establishes the Hawaii natural energy institute at the University of Hawaii, with responsibilities for administering the energy development special fund. Creates the biofuels development revolving loan program administered by the Hawaii strategic development corporation. Makes appropriations.	EEP, HED, FIN
HB 1119 (HSCR212)	RELATING TO RURAL PRIMARY HEALTHCARE AND WORKFORCE DEVELOPMENT IN THE SHORT-TERM. Stabilizes the Family Medicine Residency Program and access to primary care services in Central and Northern Oahu for the next 2 years while further program transition is occurring. Develops the Hawaii Island Family Medicine Rural Training Track, which expands the number of family physicians training in the state. Appropriates funds. Effective date 7/1/2007.	HLT, HED, FIN
HB 1477 (HSCR213)	RELATING TO RURAL PRIMARY HEALTH CARE TRAINING. Appropriates funds to develop a statewide rural training model to provide a pipeline of well trained family physicians to improve health care access and meet the future health needs of the people of Hawaii.	HLT, HED, FIN

DECISION MAKING TO FOLLOW

DECISION MAKING ON MEASURE HEARD PREVIOUSLY ON FEBRUARY 2, 2007. NO TESTIMONY WILL BE ACCEPTED.

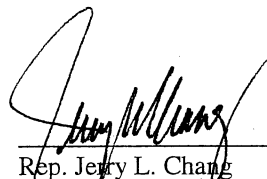
HB 670	RELATING TO INFORMATION PRACTICES. Provides a qualified exemption to the University of Hawaii and the University of Hawaii Foundation from disclosure of donor information.	HED, JUD
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PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 311, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6120.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Jerry L. Chang
Chair