

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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HOUSE OF
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Rep. Karl Rhoads
Rep. Roland D. Sagum, III

Rep. James Kunane Tokioka
Rep. Karen Leinani Awana
Rep. Colleen Rose Meyer
Rep. Gene Ward, Ph.D.

NOTICE OF HEARING

DATE: Wednesday, February 7, 2007
TIME: 2:00 p.m.
PLACE: Conference Room 308
State Capitol
415 South Beretania Street

A G E N D A # 1

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| HB 259 | RELATING TO COUNTIES.
Extends authority of county boards to issued revenue bond pursuant to existing charter provisions. | FIN |
| HB 421 | RELATING TO SHORT TERM INVESTMENT OF COUNTY MONEYS.
Expands short term investment of county moneys to include commercial paper and bankers' acceptances. | FIN |
| HB 118 | RELATING TO STATE BONDS.
Authorizes issuance of general obligation bonds. Makes findings required by Article XII, section 13 of state constitution to declare that issuance of authorized bonds will not cause debt limit to be exceeded. | FIN |
| HB 1073 | RELATING TO THE EMPLOYEES' RETIREMENT SYSTEM.
Excludes legislative session employees from enrollment in the employees' retirement system. | FIN |

DECISION MAKING ONLY ON THE FOLLOWING MEASURE

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| HB 1411 | RELATING TO CONFORMITY OF THE HAWAII INCOME TAX LAW TO THE INTERNAL REVENUE CODE.
Amends Hawaii's income tax law to conform with changes to the Internal Revenue Code. (Short Form) | FIN |
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DECISION MAKING TO FOLLOW

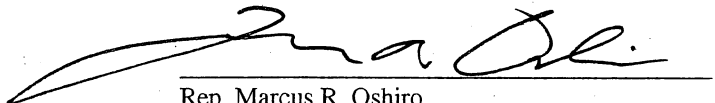
PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE CHAIR IN ROOM 306, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL

BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6200.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Marcus R. Oshiro
Chair