

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair

Rep. Mele Carroll, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Pono Chong Rep. Roland D. Sagum, III
Rep. Ken Ito Rep. Scott K. Saiki
Rep. Michael Y. Magaoay Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Tuesday, March 27, 2007
TIME: 10:00 a.m.
PLACE: Conference Room 312
 State Capitol
 415 South Beretania Street

A G E N D A

HCR 127	URGING THE GOVERNOR TO PROCLAIM THE LAST WEEK IN JULY OF EACH YEAR AS CONSERVATION WEEK.	EEP
HR 101	URGING THE GOVERNOR TO PROCLAIM THE LAST WEEK IN JULY OF EACH YEAR AS CONSERVATION WEEK.	EEP
HCR 121	REQUESTING A REVIEW OF AMBIENT AIR STANDARDS FOR HYDROGEN SULFIDE EMISSIONS TO SUSTAIN AND PROTECT THE NATURAL BEAUTY AND AIR QUALITY OF THE KA IWI COASTLINE BETWEEN MAKAPUU AND HANAUMA BAY.	EEP
HR 95	REQUESTING A REVIEW OF AMBIENT AIR STANDARDS FOR HYDROGEN SULFIDE EMISSIONS TO SUSTAIN AND PROTECT THE NATURAL BEAUTY AND AIR QUALITY OF THE KA IWI COASTLINE BETWEEN MAKAPUU AND HANAUMA BAY.	EEP
HCR 126	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROTECT THE ENDANGERED HAWAIIAN STILT BY REQUIRING AN ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED MAINTENANCE DREDGING OF HAWAII KAI MARINA.	EEP, WLH
HR 100	URGING THE DEPARTMENT OF LAND AND NATURAL RESOURCES TO PROTECT THE ENDANGERED HAWAIIAN STILT BY REQUIRING AN ENVIRONMENTAL IMPACT STATEMENT FOR THE PROPOSED MAINTENANCE DREDGING OF HAWAII KAI MARINA.	EEP, WLH

HCR 58 REQUESTING ALL BRANCHES OF THE UNITED STATES EEP, WLH
GOVERNMENT TO PROHIBIT DUMPING OF VESSEL SEWAGE
WITHIN THE HAWAIIAN ISLANDS HUMPBACK WHALE
NATIONAL MARINE SANCTUARY.

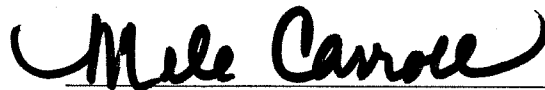
HR 39 REQUESTING ALL BRANCHES OF THE UNITED STATES EEP, WLH
GOVERNMENT TO PROHIBIT DUMPING OF VESSEL SEWAGE
WITHIN THE HAWAIIAN ISLANDS HUMPBACK WHALE
NATIONAL MARINE SANCTUARY.

DECISION MAKING TO FOLLOW

PERSONS WISHING TO OFFER COMMENTS ARE REQUESTED TO SUBMIT 30 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: ROOM 405 IN THE STATE CAPITOL; OR THE HOUSE TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. PERSONS WISHING TO FAX COMMENTS LESS THAN 5 PAGES IN LENGTH ARE REQUESTED TO TRANSMIT THEIR TESTIMONY TO 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). ON THE TRANSMITTAL, PLEASE INDICATE: THE COMMITTEE THE COMMENTS ARE DIRECTED TO; THE DATE AND TIME OF THE HEARING; AND THE NUMBER OF COPIES THE COMMITTEE IS REQUESTING.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE HOUSE PUBLIC HEARING PROCESS (I.E., SIGN LANGUAGE INTERPRETER OR WHEELCHAIR ACCESSIBILITY), PLEASE CONTACT THE COMMITTEE CLERK AT **586-6790** AT LEAST 24 HOURS PRIOR TO THE HEARING FOR ARRANGEMENTS. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED MEETINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Hermina Morita
Chair