

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

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Rep. Pono Chong, Vice Chair

Rep. Mele Carroll Rep. Roland D. Sagum, III
Rep. Michael Y. Magaoay Rep. Scott K. Saiki
Rep. Hermina M. Morita Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Thursday, April 12, 2007
TIME: 10:00 a.m.
PLACE: Conference Room 312
 State Capitol
 415 South Beretania Street

A G E N D A

HCR 254 (HSCR1729) HR 204	REQUESTING THE DEVELOPMENT OF A STATEWIDE GREENBELTS STRATEGY TO PROMOTE IDENTIFICATION OR DEVELOPMENT OF TRANSPORTATION MANAGEMENT SYSTEMS THAT ARE BASED ON THE REDUCTION OF AUTOMOBILE USE OR ALTERNATIVES TO THE AUTOMOBILE.	TRN, WLH/EEP
HCR 200 (HSCR1733) HR 158	URGING THE DEPARTMENT OF TRANSPORTATION TO IMMEDIATELY CONVENE AN AIRCRAFT NOISE ABATEMENT ADVISORY COMMITTEE TO WORK WITH THE FEDERAL AVIATION ADMINISTRATION TO ESTABLISH EFFECTIVE NOISE ABATEMENT PROCEDURES AND TO ADOPT RULES AND REGULATIONS IN ORDER TO MITIGATE AIRCRAFT NOISE IMPACTS ON NOISE SENSITIVE AREAS.	TRN, EEP
HCR 201 (HSCR1735) HR 159	REQUESTING THE FEDERAL AVIATION ADMINISTRATION TO WORK WITH THE DEPARTMENT OF TRANSPORTATION TO ESTABLISH NOISE SENSITIVE OPERATING PROCEDURES AND AIR TRAFFIC PATTERNS TO REDUCE AND CONTROL AIRCRAFT NOISE IMPACTS.	TRN, EEP

URGING THE DEPARTMENT OF BUSINESS, ECONOMIC DEVELOPMENT, AND TOURISM TO SUPPORT THE ONGOING RESEARCH AND DEVELOPMENT OF WAVE ENERGY DEVICES IN HAWAII AND THE CREATION OF A WAVE ENERGY FACILITY.

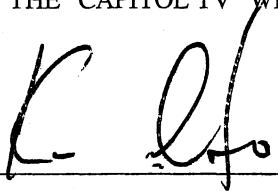
DECISION MAKING TO FOLLOW

PERSONS WISHING TO OFFER COMMENTS ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: ROOM 405 IN THE STATE CAPITOL; OR THE HOUSE TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT.

PERSONS WISHING TO FAX COMMENTS LESS THAN 5 PAGES IN LENGTH ARE REQUESTED TO TRANSMIT THEIR TESTIMONY TO 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). ON THE TRANSMITTAL, PLEASE INDICATE: THE COMMITTEE THE COMMENTS ARE DIRECTED TO; THE DATE AND TIME OF THE HEARING; AND THE NUMBER OF COPIES THE COMMITTEE IS REQUESTING.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE HOUSE PUBLIC HEARING PROCESS (I.E., SIGN LANGUAGE INTERPRETER OR WHEELCHAIR ACCESSIBILITY), PLEASE CONTACT THE COMMITTEE CLERK AT **586-6790** AT LEAST 24 HOURS PRIOR TO THE HEARING FOR ARRANGEMENTS. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED MEETINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Ken Ito
Chair



Rep. Hermina Morita
Chair