

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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Rep. K. Mark Takai	

NOTICE OF HEARING

DATE: Friday, March 23, 2007
TIME: 2:00 pm
PLACE: Conference Room 309
State Capitol
415 South Beretania Street

A G E N D A

HCR 223
HR 180

URGING THE DEPARTMENT OF EDUCATION AND
DEPARTMENT OF HEALTH TO DEVELOP A DEVELOPMENT,
EARLY EDUCATION, AND EDUCATION PLAN FOR CHILDREN
WITH DOWN SYNDROME.

EDN/HED, HLT,
FIN

HCR 106 HR 94	REQUESTING THE DEPARTMENT OF HEALTH TO REPORT ON THE SHORT- AND LONG-TERM COSTS OF NOT CONDUCTING THE SYSTEMATIC HEARING AND VISION PROGRAM, AND REQUESTING THE DEPARTMENT OF EDUCATION AND THE DEPARTMENT OF HEALTH TO DEVELOP AN ACTION PLAN TO DISSEMINATE INFORMATION TO PUBLIC SCHOOL STUDENTS AND THEIR FAMILIES ON ACCESS TO COMPREHENSIVE VISION AND HEARING EXAMINATIONS.	EDN/HLT
HCR 226 HR 183	URGING THE BOARD OF EDUCATION AND THE DEPARTMENT OF HEALTH TO ADOPT ADMINISTRATIVE RULES TO COMPLY WITH THE INDIVIDUALS WITH DISABILITIES EDUCATION IMPROVEMENT ACT OF 2004 AND TO SERVE THE NEEDS OF OUR CHILDREN AND FAMILIES.	EDN/HLT, FIN
HCR 296 HR 236	REQUESTING THE DEPARTMENT OF EDUCATION TO ESTABLISH AT LEAST ONE CIVIC STANDARD AT EVERY GRADE LEVEL FROM K-12 THAT INTEGRATES SERVICE LEARNING AND EXPECTS STUDENTS TO ENGAGE, PARTICIPATE, AND BECOME ACTIVELY INVOLVED IN THEIR COMMUNITIES.	EDN
HCR 124 HR 98	REQUESTING THE DEPARTMENT OF EDUCATION TO IMPROVE ITS DELIVERY OF SERVICES TO SPECIAL NEEDS CHILDREN AND THEIR FAMILIES BY RECONSIDERING THE RATES PAID TO INTENSIVE INSTRUCTIONAL SERVICES CONSULTANTS.	EDN, FIN

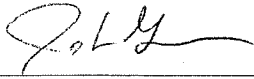
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 324, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

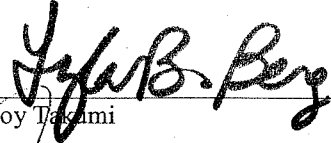
IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6510.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.

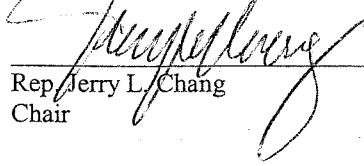


Rep. Joshua B. Green, M.D.
Chair



Rep. Roy Takami
Chair

for



Rep. Jerry L. Chang
Chair