

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

2007 MAR -9 P 4: 52

COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS CONCERNS

Rep. Kyle T. Yamashita, Chair
Rep. Glenn Wakai, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Lyla B. Berg, Ph.D. Rep. Joey Manahan
Rep. Tom Brower Rep. Clift Tsuji
Rep. Jerry L. Chang Rep. Ryan I. Yamane
Rep. Faye P. Hanohano Rep. Corinne W.L. Ching
Rep. Robert N. Herkes Rep. Barbara C. Marumoto

COMMITTEE ON ENERGY & ENVIRONMENTAL PROTECTION

Rep. Hermina M. Morita, Chair
Rep. Mele Carroll, Vice Chair

Rep. Pono Chong Rep. Roland D. Sagum, III
Rep. Ken Ito Rep. Scott K. Saiki
Rep. Michael Y. Magaoay Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Tuesday, March 13, 2007
TIME: 10:30 A.M.
PLACE: Conference Room 325
 State Capitol
 415 South Beretania Street

A G E N D A

SB 597 SD2 (SSCR723)	RELATING TO THE ISSUANCE OF SPECIAL PURPOSE REVENUE BONDS TO ASSIST SOPOGY INC., IN THE DEVELOPMENT OF RENEWABLE ENERGY. Authorizes the issuance of special purpose revenue bonds in an amount not exceeding \$10,000,000 to assist Sopogy, Inc. with planning, designing, construction, equipping, and operating a solar farm power plant at the Natural Energy Laboratory of Hawaii Authority to produce electricity from solar power. (SD2)	EDB/EEP, FIN
SB 994 SD1 (SSCR628)	RELATING TO SEAWATER AIR CONDITIONING DISTRICT COOLING SYSTEMS. Allows the sale of cooling from seawater air conditioning district cooling systems to qualify for state enterprise zone benefits. (SD1)	EEP/EDB, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE EDB COMMITTEE'S VICE CHAIR IN ROOM 316, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR

ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE EDB COMMITTEE CLERK AT 586-6330.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Hermina Morita
Chair



Rep. Kyle T. Yamashita
Chair