

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON ECONOMIC DEVELOPMENT & BUSINESS CONCERNS

2007 MAR 16 P 4: 29

Rep. Kyle T. Yamashita, Chair
Rep. Glenn Wakai, Vice Chair

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

Rep. Lyla B. Berg, Ph.D. Rep. Joey Manahan
Rep. Tom Brower Rep. Clift Tsuji
Rep. Jerry L. Chang Rep. Ryan I. Yamane
Rep. Faye P. Hanohano Rep. Corinne W.L. Ching
Rep. Robert N. Herkes Rep. Barbara C. Marumoto

NOTICE OF HEARING

DATE: Monday, March 19, 2007
TIME: 9:00 A.M.
PLACE: Conference Room 325
 State Capitol
 415 South Beretania Street

A G E N D A

SB 907 SD2 (SSCR715)	RELATING TO AEROSPACE DEVELOPMENT. Creates the office of aerospace development within the department of business, economic development, and tourism. Appropriates funds. (SD2)	EDB, FIN
SB 1026 SD2, HD1 (HSCR1231)	RELATING TO SOLID WASTE. Increases the volume limit of deposit beverage containers from 64 to 68 fluid ounces. Requires distributors to report container numbers sold and make fee payments on that basis. Permits calculation of redemption value by container count in certain instances. Allows refusal of refund for previously processed and baled containers. Phases in redemption of 68 ounce containers. (HD1)	EEP, EDB, FIN
SB 1929 SD2 (SSCR727)	RELATING TO PUBLIC PROCUREMENT. Authorizes the procurement policy board to set administrative fines and authorizes the chief procurement officer to assess the administrative fines.	EDB, FIN

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 35 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR IN ROOM 316, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET WITH TWO HOLES PUNCHED AT THE TOP. FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6330.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Kyle T. Yamashita
Chair