

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

RECEIVED

COMMITTEE ON CONSUMER PROTECTION & COMMERCE

Rep. Robert N. Herkes, Chair
Rep. Angus L.K. McKelvey, Vice Chair

2007 JAN 31 P 4: 12

SERGEANT-AT-ARMS
HOUSE OF
REPRESENTATIVES

| | |
|------------------------|--------------------------|
| Rep. Kirk Caldwell | Rep. Joseph M. Souki |
| Rep. Cindy Evans | Rep. Clift Tsuji |
| Rep. Josh Green, M.D. | Rep. Ryan I. Yamane |
| Rep. Ken Ito | Rep. Kyle T. Yamashita |
| Rep. Sylvia Luke | Rep. Barbara C. Marumoto |
| Rep. Hermina M. Morita | Rep. Cynthia Thielen |
| Rep. Alex M. Sonson | |

COMMITTEE ON PUBLIC SAFETY & MILITARY AFFAIRS

Rep. Cindy Evans, Chair
Rep. Sharon E. Har, Vice Chair

| | |
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| Rep. Marilyn B. Lee | Rep. Joseph M. Souki |
| Rep. Sylvia Luke | Rep. Dwight Y. Takamine |
| Rep. Angus L.K. McKelvey | Rep. Roy M. Takumi |
| Rep. Bob Nakasone | Rep. Lynn Finnegan |
| Rep. Scott Y. Nishimoto | Rep. Kymerly Marcos Pine |
| Rep. Alex M. Sonson | |

NOTICE OF HEARING

DATE: Wednesday, February 7, 2007
TIME: 2:00 pm
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

**HB 1006
PROPOSED HD1**

RELATING TO DISASTER PREPAREDNESS.
Establishes the Office of the Director of Disaster Preparedness and a Disaster Preparedness Commission to develop a disaster preparedness plan for Hawaii that includes the identification of hazards and hazard impact zones; disaster mitigation policies, requirements, and incentives; and best responses.

CPC/PSM, FIN

**THE CPC AND PSM COMMITTEES WILL BE ACCEPTING
TESTIMONY ON THE PROPOSED HOUSE DRAFT 1 (HD1)
ONLY.**

COPIES OF THE PROPOSED HD1 IS AVAILABLE IN ROOM 320, OR CALL 586-8400 TO REQUEST A COPY.

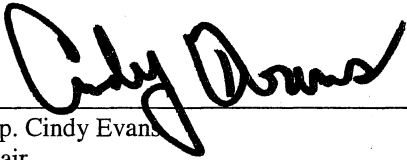
DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 50 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE CPC COMMITTEE'S VICE CHAIR IN ROOM 315, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

FOR FURTHER INFORMATION, PLEASE CALL THE CPC COMMITTEE CLERK AT 586-6172.

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Cindy Evans
Chair



Rep. Robert N. Herkes
Chair