

HOUSE OF REPRESENTATIVES  
THE TWENTY-FOURTH LEGISLATURE  
REGULAR SESSION OF 2007

RECEIVED

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SERGEANT-AT-ARMS  
HOUSE OF  
REPRESENTATIVES

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Rep. Michael Y. Magaoay	Rep. Cynthia Thielen

NOTICE OF HEARING

DATE: Tuesday, March 13, 2007  
TIME: 11:00a.m.  
PLACE: Conference Room 325  
State Capitol  
415 South Beretania Street

A G E N D A

- |                             |   |                      |
|-----------------------------|---|----------------------|
| SB 890<br>SD1<br>(SSCR996)  | RELATING TO INTEGRATED STRATEGIES FOR STATEWIDE FOOD AND ENERGY CROP PRODUCTION.<br>Appropriates funds for the center for conservation research and training at UH to develop best practices consistent with comprehensive agricultural management strategies to facilitate sustainable production of crops through long-term enhancement of soil quality using ecologically responsible means. Implements a pilot project demonstrating integrated strategies to enhance soil fertility for the production of clean energy feedstocks (agricultural crops used as the raw materials for biofuels or biomass-to-electricity production) and food crops. Establishes mechanisms by which stakeholders can work collaboratively in the development of best practices and to educate the public about sustainable agriculture issues faced by the state. (SD1) | AGR/EEP, FIN         |
| SB 1066<br>SD2<br>(SSCR670) | RELATING TO INVASIVE SPECIES.<br>Establishes a fee for the inspection of invasive species at state ports of entry. Establishes the invasive species inspection, quarantine, and eradication fund. (SD2)   | AGR/EEP, TRN,<br>FIN |

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT 45 COPIES OF THEIR TESTIMONY AT LEAST 24 HOURS PRIOR TO THE HEARING TO: (1) THE AGR COMMITTEE'S VICE CHAIR IN ROOM 310, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11". FOR FURTHER INFORMATION, PLEASE CALL THE AGR COMMITTEE CLERK AT 586-8480.

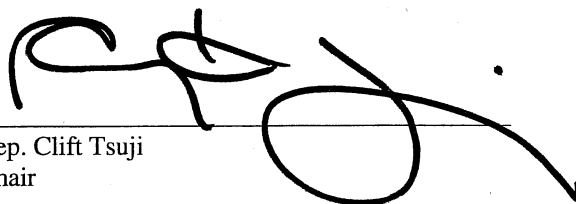
IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT [WWW.CAPITOLTV.ORG](http://WWW.CAPITOLTV.ORG) OR CALL 550-8074 FOR A LISTING.



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Rep. Hermina Morita  
Chair



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Rep. Clift Tsuji  
Chair