

HOUSE OF REPRESENTATIVES
THE TWENTY-FOURTH LEGISLATURE
REGULAR SESSION OF 2007

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Rep. Jerry L. Chang	Rep. Ryan I. Yamane
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Rep. Robert N. Herkes	Rep. Barbara C. Marumoto

NOTICE OF HEARING

DATE: Tuesday, March 20, 2007
TIME: 11:00a.m.
PLACE: Conference Room 325
State Capitol
415 South Beretania Street

A G E N D A

SB 885
SD2, HD1
(HSCR1278)

RELATING TO EDUCATION.
Expands the scope of the Agriculture Education Program in the public schools and establish the Agricultural and Culinary Education Program to grow a qualified workforce for the agriculture, culinary arts, and related industries, teach students healthy eating habits, and address Hawaii's long-term food sustainability needs. Appropriates funds. (SB885 HD1)

EDN, AGR/EDB,
FIN

SB 1221
SD2
(SSCR681)

This measure was previously heard on Tuesday, March 13, 2007
DECISION MAKING ONLY No testimony will be taken
RELATING TO AGRICULTURAL TAXATION.
Establishes the important agricultural lands agricultural business tax credit. (SD2)

AGR/EDB, FIN

SB 662
SD2
(SSCR833)

This measure was previously heard on Friday, March 16, 2007
DECISION MAKING ONLY No testimony will be taken
RELATING TO IMPORTANT AGRICULTURAL LANDS LOAN
GUARANTY.

AGR, FIN

Allows the Chairperson of the Board of Agriculture to guarantee loans made to agricultural producers for agricultural projects on important agricultural lands. (SD2)

DECISION MAKING TO FOLLOW

PERSONS WISHING TO TESTIFY ARE REQUESTED TO SUBMIT **35 COPIES** OF THEIR TESTIMONY AT LEAST **24 HOURS** PRIOR TO THE HEARING TO: (1) THE COMMITTEE'S VICE CHAIR **IN ROOM 310**, STATE CAPITOL, OR (2) THE HOUSE SGT.-AT-ARMS TESTIMONY DROP OFF BOX IN THE TURNAROUND AREA OF THE CAPITOL BASEMENT PARKING LOT. TESTIMONY MAY ALSO BE FAXED IF LESS THAN 5 PAGES IN LENGTH TO THE HOUSE SGT.-AT-ARMS OFFICE AT: 586-6501 (OAHU) OR 1-800-535-3859 (NEIGHBOR ISLANDS). WHEN FAXING, PLEASE INDICATE TO WHOM THE TESTIMONY IS BEING SUBMITTED, THE DATE AND TIME OF THE HEARING, AND THE REQUIRED NO. OF COPIES THAT IS NEEDED FOR SUBMITTAL.

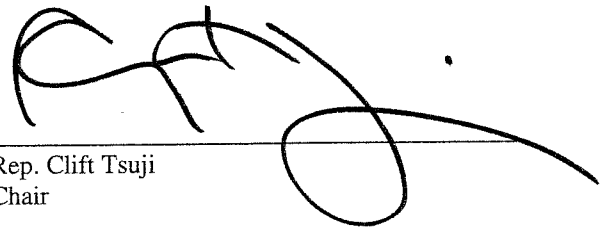
IT IS ALSO REQUESTED THAT THE COPIES BE ON ONE SIDE OF AN 8-1/2" X 11" SHEET. FOR FURTHER INFORMATION, **PLEASE CALL THE AGR COMMITTEE CLERK AT 586-6366.**

IF YOU REQUIRE SPECIAL ASSISTANCE OR AUXILIARY AIDS AND/OR SERVICES TO PARTICIPATE IN THE PUBLIC HEARING PROCESS OF THE STATE HOUSE (I.E., SIGN LANGUAGE INTERPRETER, WHEELCHAIR ACCESSIBILITY, OR PARKING DESIGNATED FOR THE DISABLED), PLEASE CONTACT THE COMMITTEE CLERK AT LEAST 24 HOURS PRIOR TO THE HEARING SO ARRANGEMENTS CAN BE MADE. PROMPT REQUESTS SUBMITTED HELP TO ENSURE THE AVAILABILITY OF QUALIFIED INDIVIDUALS AND APPROPRIATE ACCOMMODATIONS.

SELECTED HEARINGS ARE BROADCAST LIVE. CHECK THE CURRENT LEGISLATIVE BROADCAST SCHEDULE ON THE "CAPITOL TV" WEB SITE AT WWW.CAPITOLTV.ORG OR CALL 550-8074 FOR A LISTING.



Rep. Kyle T. Yamashita
Chair



Rep. Clift Tsuji
Chair