

STAND. COM. REP. NO. **1933**

Honolulu, Hawaii

APR 25 2007

RE: GOV. MSG. NO. 694

Honorable Colleen Hanabusa  
President of the Senate  
Twenty-Fourth State Legislature  
Regular Session of 2007  
State of Hawaii

Madam:

Your Committee on Health, to which was referred Governor's Message No. 694, submitting for study and consideration the nomination of:

HEALTH PLANNING COUNCIL, WEST OAHU SUBAREA

G.M. No. 694      MARK STEVEN MOSES,  
for a term to expire 6-30-2011; and

begs leave to report as follows:

Your Committee received testimony in support of this nominee from the Department of Health and one individual.

Mr. Moses served as a Hawaii State Representative from 1996 to 2006. He served for nearly twenty-five years in the United States Marine Corps.

Mr. Moses received a Bachelor of Science degree in Physics from the University of Texas, Austin. He has been active in a wide variety of community activities and organizations, most notably in the geographical areas of Makakilo/Kapolei/Honokai Hale, Barbers Point, and Ewa. He is a founder and former Vice Chair of the Makakilo/Kapolei/Honokai Hale Neighborhood Board, Policy Committee Member of the Oahu Metropolitan Planning Organization, and Community Representative of the City and County of Honolulu Planning Advisory Group for the Ewa and Central Development Plans.



Your Committee believes that Mr. Moses' commitment to public service makes him an asset to the Health Planning Council, West Oahu Subarea.

As affirmed by the record of votes of the members of your Committee on Health that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.


Respectfully submitted on  
behalf of the members of the  
Committee on Health,

  
\_\_\_\_\_  
DAVID Y. IGE, Chair



The Senate  
 Twenty-Fourth Legislature  
 State of Hawaii

**Record of Votes of the  
 Committee on Health  
 HTH  
 (Advise and Consent)**

Governor's Message No.:* <b>GM 694</b>	Committee Referral: <b>HTH</b>	Date: <b>4/20/07</b>		
<input type="checkbox"/> The Committee is reconsidering its decision.				
The Recommendation is to:				
<input checked="" type="checkbox"/> Advise and Consent (2340) <span style="margin-left: 150px;"><input type="checkbox"/> Not Advise and Consent (2345)</span>				
<b>Members</b>	<b>Aye</b>	<b>Aye (WR)</b>	<b>Nay</b>	<b>Excused</b>
IGE, DAVID Y. (C)	✓			
FUKUNAGA, CAROL (VC)	✓			
BAKER, ROSALYN H.	✓			
MENOR, RON				✓
WHALEN, PAUL				✓
<b>TOTAL</b>	<b>3</b>			<b>2</b>
Recommendation:				
<input checked="" type="checkbox"/> Adopted <span style="margin-left: 150px;"><input type="checkbox"/> Not Adopted</span>				
Chair's or Designee's Signature:				
				
Distribution:				
Original File with Committee Report	Yellow Clerk's Office	Pink Drafting Agency	Goldenrod Committee File Copy	

\*Only one Governor's Message per Record of Votes