

STAND. COM. REP. NO.

1836

Honolulu, Hawaii

APR 17 2007

RE: GOV. MSG. NO. 483

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fourth State Legislature
Regular Session of 2007
State of Hawaii

Madam:

Your Committee on Commerce, Consumer Protection, and Affordable Housing, to which was referred Governor's Message No. 483, submitting for study and consideration the nomination of:

BOARD OF SPEECH PATHOLOGY AND AUDIOLOGY

G.M. No. 483 JOYCE MARY HELEN KEMPSKI ALLEN,
for a term to expire 6-30-2010,

begs leave to report as follows:

Your Committee has reviewed the personal history and statement of the nominee, Joyce Mary Helen Kempski Allen, regarding her nomination to the Board of Speech Pathology and Audiology.

Testimony in support of the nomination of Joyce Mary Helen Kempski Allen was submitted by the Department of Commerce and Consumer Affairs and one individual. Ms. Allen is currently a litigation paralegal with the firm of Goodsill Anderson Quinn & Stifel. She is the past president of the Autism Society of Hawaii and is passionate about helping those with communication disorders overcome such barriers through education and therapy. Her unique perspective of having personal experience with a family member who needed the services of a licensed speech pathologist and her passion and commitment to the issues surrounding speech and hearing disorders make her an invaluable contributor to the Board of Speech Pathology and Audiology.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Affordable Housing

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that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Affordable
Housing,


BRIAN T. TANIGUCHI, Chair



The Senate
Twenty-Fourth Legislature
State of Hawaii

**Record of Votes of the
Committee on Commerce, Consumer Protection, and Affordable Housing
CPH
(Advise and Consent)**

Governor's Message No.:* GM 483	Committee Referral: CPH	Date: 3/16/07		
<input type="checkbox"/> The Committee is reconsidering its decision.				
The Recommendation is to:				
<input checked="" type="checkbox"/> Advise and Consent (2340) <input type="checkbox"/> Not Advise and Consent (2345)				
Members	Aye	Aye (WR)	Nay	Excused
TANIGUCHI, BRIAN (C)	✓			
IGE, DAVID Y. (VC)	✓			
ESPERO, WILL	✓			
IHARA, JR., LES				✓
SAKAMOTO, NORMAN				✓
SLOM, SAM	✓			
TOTAL	4			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one Governor's Message per Record of Votes