

STAND. COM. REP. NO. 1839

Honolulu, Hawaii

APR 17 2007

RE: GOV. MSG. NO. 467

Honorable Colleen Hanabusa
President of the Senate
Twenty-Fourth State Legislature
Regular Session of 2007
State of Hawaii

Madam:

Your Committee on Commerce, Consumer Protection, and Affordable Housing, to which was referred Governor's Message No. 467, submitting for study and consideration the nomination of:

BOARD OF PSYCHOLOGY

G.M. No. 467 LAURA ELIZABETH OZAK, JD,
for a term to expire 6-30-2011,

begs leave to report as follows:

Your Committee reviewed the personal history and statement submitted by the nominee, Laura Elizabeth Ozak, with regard to her nomination to the Board of Psychology.

Testimony in support of the nomination of Laura Elizabeth Ozak was received from the Department of Commerce and Consumer Affairs and one individual.

Ms. Ozak received a Bachelors of Science in Nursing in 1982 and worked as a Registered Nurse in several hospitals. She then went on to receive her Juris Doctorate in 1994 from Golden Gate University School of Law. Ms. Ozak is currently a medical-legal nurse consultant with the law firm of Cronin, Fried, Sekiya & Fairbanks and is a public member of the Board of Psychologists. She has served on the Board since July 1, 2003. Ms. Ozak's unique and diverse professional background will continue to serve her well as a member of the Board of Psychologists.

As affirmed by the record of votes of the members of your Committee on Commerce, Consumer Protection, and Affordable Housing

2007-2390 GM SSCR SMA.doc



that is attached to this report, your Committee, after full consideration of the background, experience, and qualifications of the nominee, has found the nominee to be qualified for the position to which nominated and recommends that the Senate advise and consent to the nomination.

Respectfully submitted on
behalf of the members of the
Committee on Commerce, Consumer
Protection, and Affordable
Housing,



BRIAN T. TANIGUCHI, Chair



The Senate
Twenty-Fourth Legislature
State of Hawaii

**Record of Votes of the
Committee on Commerce, Consumer Protection, and Affordable Housing
CPH
(Advise and Consent)**

Governor's Message No.:* GM 467	Committee Referral: CPH	Date: 3/16/07		
<input type="checkbox"/> The Committee is reconsidering its decision.				
The Recommendation is to:				
<input checked="" type="checkbox"/> Advise and Consent (2340) <input type="checkbox"/> Not Advise and Consent (2345)				
Members	Aye	Aye (WR)	Nay	Excused
TANIGUCHI, BRIAN (C)	✓			
IGE, DAVID Y. (VC)	✓			
ESPERO, WILL	✓			
IHARA, JR., LES				✓
SAKAMOTO, NORMAN				✓
SLOM, SAM	✓			
TOTAL	4			2
Recommendation: <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted				
Chair's or Designee's Signature: 				
Distribution: Original Yellow Pink Goldenrod File with Committee Report Clerk's Office Drafting Agency Committee File Copy				

*Only one Governor's Message per Record of Votes