HOUSE RESOLUTION

REQUESTING THE DEPARTMENT OF EDUCATION TO REPORT TO THE LEGISLATURE ON THE COST OF ESTABLISHING A SUN PROTECTION PROGRAM FOR STUDENTS IN PUBLIC SCHOOLS AND COUNTY-SPONSORED PROGRAMS.

WHEREAS, Hawaii schools have the potential to influence 1 student's behavior particularly with regard to outdoor 2 activities both during and after school hours; and 3 4 WHEREAS, it is estimated that most children and adolescents 5 spend two and one-half to three hours per day outdoors in the 6 sun; and 7 8 WHEREAS, exposure to the sun's ultraviolet rays during 9 childhood accounts for a significant percentage of a person's 10 lifetime exposure; and 11 12 WHEREAS, the lifetime risk of getting skin cancer is 13 directly linked to sun exposure and sunburn during childhood and 14 adolescence; and 15 16 WHEREAS, overexposure to the ultraviolet rays of the sun 17 accounts for the majority of all skin cancers in the United 18 States; and 19 20 WHEREAS, skin cancer is the most common cancer in the 21 United States, and the American Cancer Society estimates that 22 approximately two hundred seventy people in Hawaii will be 23 diagnosed with skin cancer in 2007; and 24 25 WHEREAS, schools, along with families and communities, 26 share the responsibility to promote sun safety; and 27 28 WHEREAS, the Centers for Disease Control and Prevention, 29 the World Health Organization, and the National Association of 30 School Boards of Education have published guidelines for sun 31 safety and skin protection for schools; and 32 33



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WHEREAS, because Hawaii's public schools do not have a 1 comprehensive sun protection policy, it is imperative that the 2 State act expeditiously to educate and protect the health of 3 Hawaii's students by establishing a sun protection program in 4 public schools; now, therefore, 5 6 BE IT RESOLVED by the House of Representatives of the 7 Twenty-fourth Legislature of the State of Hawaii, Regular 8 Session of 2007, that the Department of Health is requested to 9 report to the Legislature on the cost of establishing a sun 10 protection program for students in public schools and county-11 sponsored programs; and 12

14 BE IT FURTHER RESOLVED that certified copies of this 15 Resolution be transmitted to the Governor, the Director of 16 Health, the Superintendent of Education, and the Chairperson of 17 the Board of Education.

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OFFERED BY: Mary G. Jee

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