

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

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COMMITTEE ON WATER, LAND, AND AGRICULTURE

Senator Russell S. Kokubun, Chair
Senator Gary L. Hooser, Vice Chair

'06 FEB 21 P1:08

NOTICE OF HEARING

DATE: Wednesday, February 22, 2006
TIME: 2:45 P.M.
PLACE: Conference Room 212
State Capitol
415 South Beretania Street

AMENDED AGENDA

The following measure is removed from the agenda:

SB 2491	RELATING TO AGRICULTURAL WATER. Preserves water for agricultural use on lands classified by the Land Study Bureau as class A or B or on lands dedicated to agricultural use.	WLA
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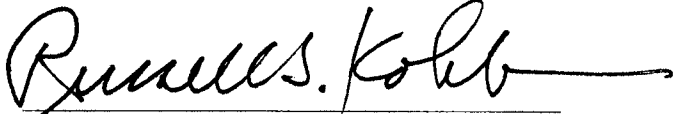
Decision Making to follow, if time permits.

Persons wishing to testify should submit 35 copies of their testimony to the committee clerk, Room 213, State Capitol, 24 hours prior to the hearing. Testimony may also be faxed if less than 5 pages in length, to the Senate Sergeant-At-Arms Office at 586-6659 or 1-800-586-6659 (toll free for neighbor islands), at least 24 hours prior to the hearing. When faxing, please indicate to whom the testimony is being submitted, the date and time of the hearing, and the required number of copies needed for submittal.

If you require special assistance or auxiliary aids or services to participate in the public hearing process (i.e., sign language interpreter, wheelchair accessibility, or parking designated for the disabled) please contact the committee clerk 24 hours prior to the hearing so arrangements can be made.

Public Folder. A folder labeled "Public Folder" containing the measures and testimonies for the hearing will be available for shared use by members of the public.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6760.



Senator Russell S. Kokubun
Chair

