

THE SENATE
THE TWENTY-THIRD LEGISLATURE
REGULAR SESSION OF 2006

06 FEB -9 P3 59

COMMITTEE ON MEDIA, ARTS, SCIENCE & TECHNOLOGY

Senator Carol Fukunaga, Chair
Senator David Y. Ige, Vice Chair

MEASURES DEFERRED TO TUESDAY, FEBRUARY 14, 2006

TIME: 1:15 p.m.
PLACE: **Conference Room 414**
State Capitol
415 South Beretania Street

AMENDED NOTICE OF DECISION MAKING ON THE FOLLOWING MEASURE(S):

(Deferred from Tuesday, February 7, 2006)

Please note that the Decision making meeting has been moved from room 225 to room 414.

SB 2100	RELATING TO VENTURE FINANCING. Appropriates matching funds to the Hawaii strategic development corporation to be utilized in attracting additional private venture capital to accelerate the growth of Hawaii's technology sectors.	MAT/BED, WAM
SB 2547	RELATING TO CAPITAL INVESTMENTS. Increases the total amount of issued and transferable tax credits. Adds insurance premium taxes to the list of applicable taxes. Ensures that tax credits will be invested in Hawaii companies. Authorizes the corporation to use refundable credits to support technology industry development efforts.	MAT/BED, WAM
SB 2740	RELATING TO THE ECONOMIC VALUE OF ENTERTAINMENT CELEBRITY IDENTITIES. Creates a right of publicity law to allow recording artists, TV personalities, and other media celebrities to control the use of their identity for commercial uses during their life and after their death.	MAT, JHW
SB 2741	RELATING TO ARTIST RECORDING CONTRACTS. Authorizes recording artist royalty recipients to audit books and records of royalty reporting party; establishes conditions.	MAT, JHW
SB 2742	RELATING TO INCOME TAXATION. Exempts income received by performers, promoters, and broadcasters from personal income tax for live performances conducted in the State.	MAT, WAM
SB 2960	RELATING TO ECONOMIC DEVELOPMENT. Establishes the Hawaii Innovations Fund to provide grants to individuals or businesses that conduct research or product development in the life sciences or advanced technology fields.	MAT, WAM

No testimony will be accepted.

FOR FURTHER INFORMATION, PLEASE CALL THE COMMITTEE CLERK AT 586-6673.

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